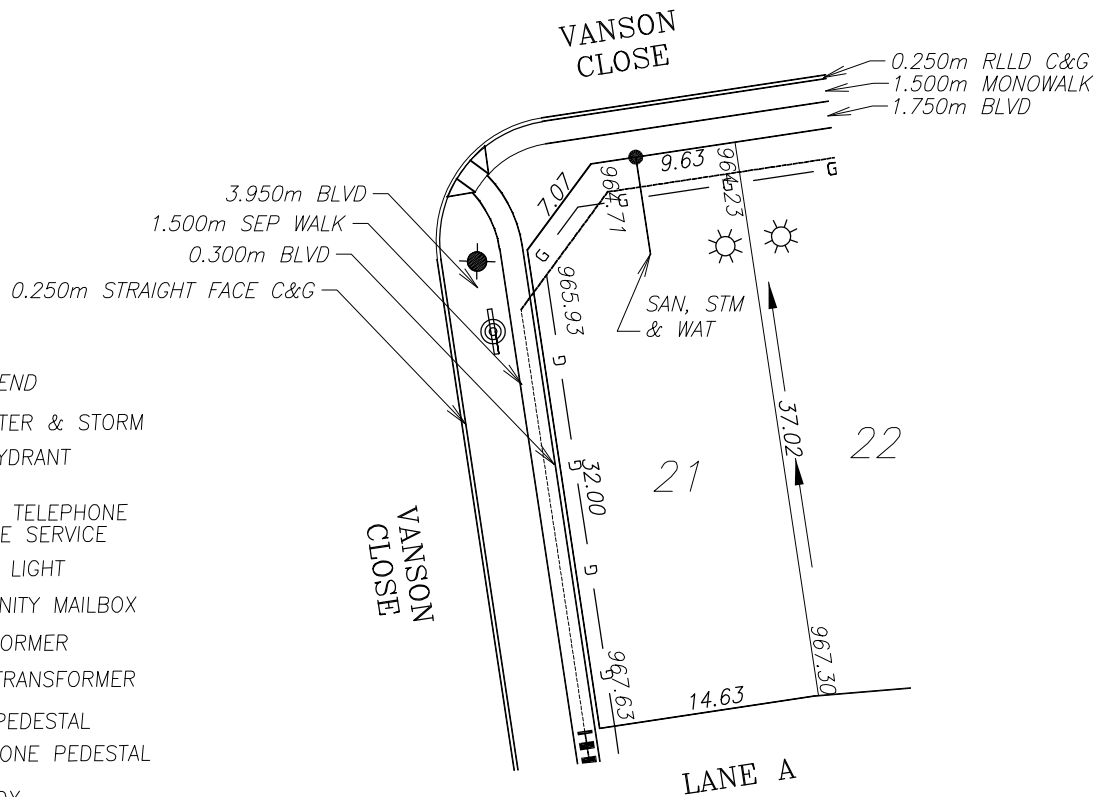
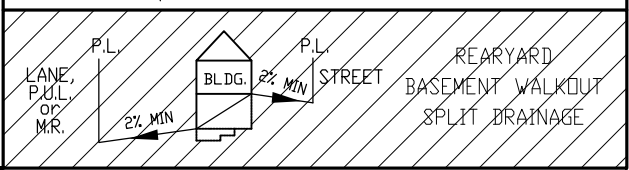
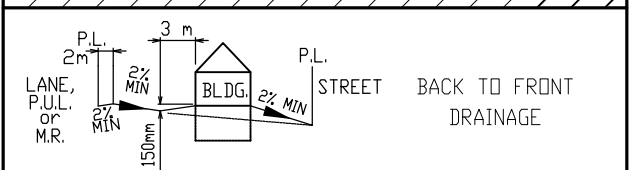
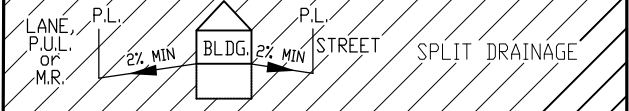


# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: No.

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
4. ELEVATIONS NOTED ON THE CERTIFICATE ARE WITHIN 100mm OF ACTUAL.
5. THE BUILDER MUST CONSTRUCT WITHIN 100mm OF THE DESIGN LANDSCAPE ELEVATION & ILLUSTRATED DRAINAGE PATTERNS UNLESS OTHERWISE APPROVED BY THE DEVELOPMENT OFFICER.
6. IF THE INFORMATION ON THIS CERTIFICATE HAS BEEN PREPARED BY A PRIVATE DEVELOPER OR THEIR AGENT, THE TOWN OF SYLVAN LAKE ACCEPTS NO RESPONSIBILITY FOR ITS ACCURACY.



**LEGEND**

- SAN, WATER & STORM
- ⊙ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- STREET LIGHT
- ⊠ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX

WATER, SANITARY AND STORM SERVICE LOCATION IS 6.6m FROM LOTLINE

TOP OF FOOTING:  
 MAX. DEPTH BELOW AVERAGE SIDEWALK = 1.86  
 LOWEST ELEVATION = 962.61

AS-BUILT SEWER INVERT ELEVATIONS:  
 SANITARY AT 5.0m INSIDE LOT = 961.56  
 STORM AT 5.0m INSIDE LOT = 961.79

CIVIC ADDRESS: 1 VANSTON CLOSE  
 LOT: 21 BLOCK: 2 PLAN No.: 132 5350  
 DEVELOPER: WHITECAP COMMUNITIES INC SCALE: 1:500  
 DRAWN BY: STANTEC CONSULTING LTD DATE: MAY 24, 2013  
 APPROVED BY: C.G., P. ENG DATE: -  
 RECEIVED BY: DATE:

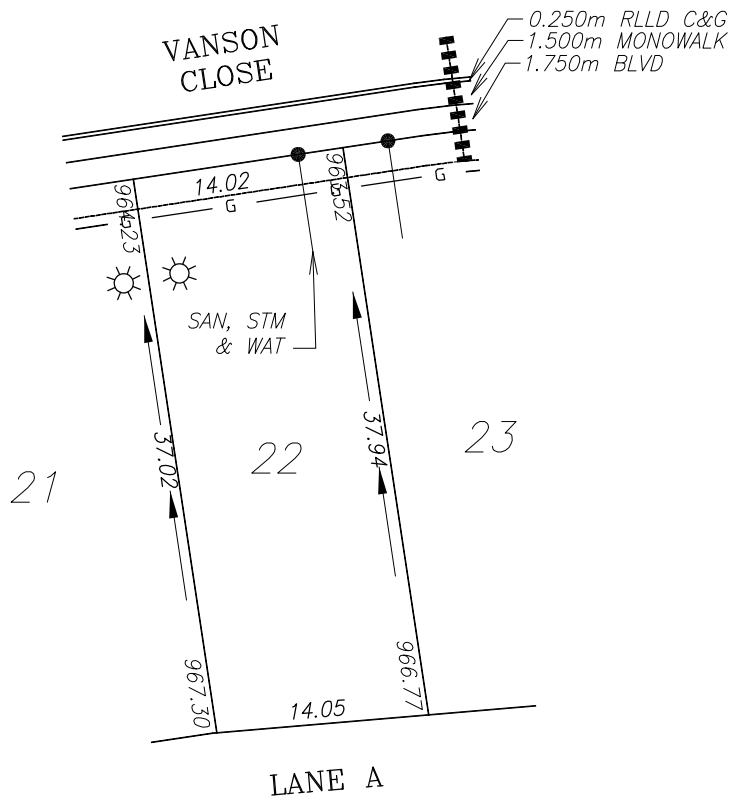
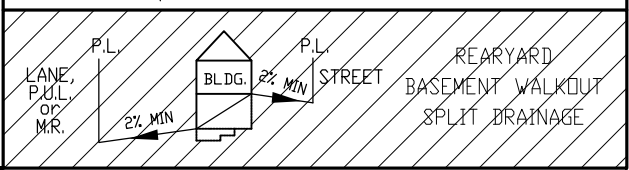
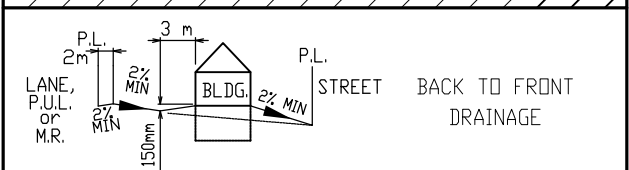
DESIGN LANDSCAPE ELEVATIONS  
 ELEV. AT FRONT OF HOUSE = 966.21  
 ELEV. AT REAR OF HOUSE = 967.55

I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) \_\_\_\_\_  
 (REAR) \_\_\_\_\_  
 SIGNATURE OF OWNER OR REPRESENTATIVE \_\_\_\_\_

# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: \_\_\_\_\_ No. \_\_\_\_\_

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
4. ELEVATIONS NOTED ON THE CERTIFICATE ARE WITHIN 100mm OF ACTUAL.
5. THE BUILDER MUST CONSTRUCT WITHIN 100mm OF THE DESIGN LANDSCAPE ELEVATION & ILLUSTRATED DRAINAGE PATTERNS UNLESS OTHERWISE APPROVED BY THE DEVELOPMENT OFFICER.
6. IF THE INFORMATION ON THIS CERTIFICATE HAS BEEN PREPARED BY A PRIVATE DEVELOPER OR THEIR AGENT, THE TOWN OF SYLVAN LAKE ACCEPTS NO RESPONSIBILITY FOR ITS ACCURACY.



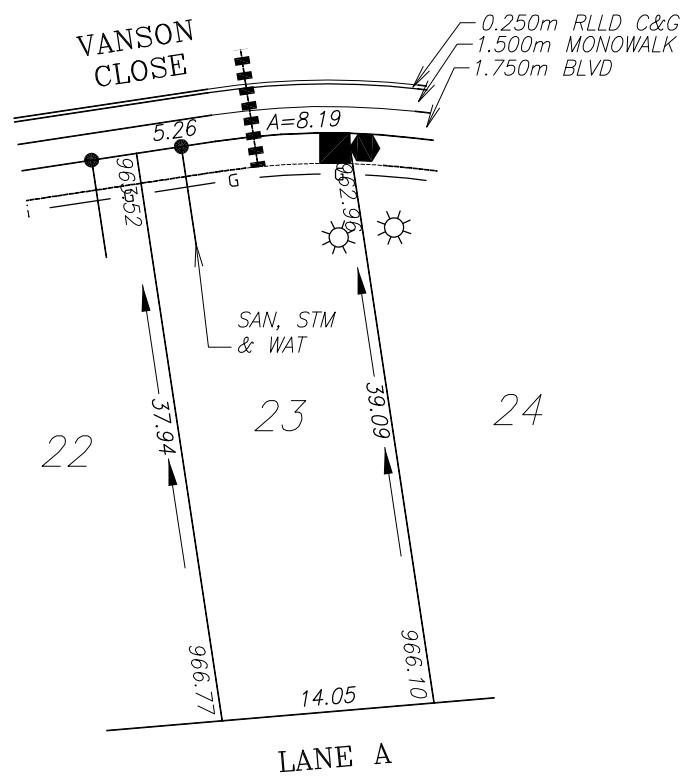
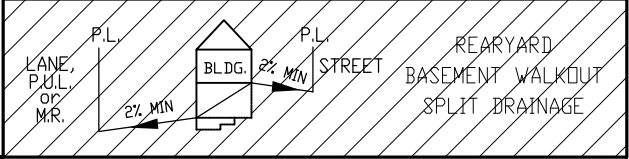
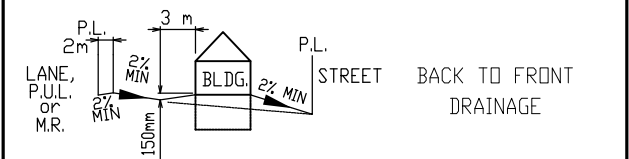
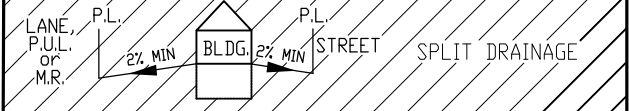
WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING: MAX. DEPTH BELOW AVERAGE SIDEWALK = <u>2.13</u> LOWEST ELEVATION = <u>961.75</u>	CIVIC ADDRESS: <u>2 VANSON CLOSE</u> LOT: <u>22</u> BLOCK: <u>2</u> PLAN No.: <u>132 5350</u> DEVELOPER: <u>WHITECAP COMMUNITIES INC</u> SCALE: <u>1:500</u> DRAWN BY: <u>STANTEC CONSULTING LTD</u> DATE: <u>MAY 24, 2013</u> APPROVED BY: <u>C.G., P. ENG</u> DATE: <u>-</u> RECEIVED BY: _____ DATE: _____
AS-BUILT SEWER INVERT ELEVATIONS: SANITARY AT 5.0m INSIDE LOT = <u>960.68</u> STORM AT 5.0m INSIDE LOT = <u>960.90</u>	
DESIGN LANDSCAPE ELEVATIONS ELEV. AT FRONT OF HOUSE = <u>964.53</u> ELEV. AT REAR OF HOUSE = <u>967.55</u>	I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) _____ (REAR) _____ SIGNATURE OF OWNER OR REPRESENTATIVE _____

# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: No.

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
4. ELEVATIONS NOTED ON THE CERTIFICATE ARE WITHIN 100mm OF ACTUAL.
5. THE BUILDER MUST CONSTRUCT WITHIN 100mm OF THE DESIGN LANDSCAPE ELEVATION & ILLUSTRATED DRAINAGE PATTERNS UNLESS OTHERWISE APPROVED BY THE DEVELOPMENT OFFICER.
6. IF THE INFORMATION ON THIS CERTIFICATE HAS BEEN PREPARED BY A PRIVATE DEVELOPER OR THEIR AGENT, THE TOWN OF SYLVAN LAKE ACCEPTS NO RESPONSIBILITY FOR ITS ACCURACY.



**LEGEND**

- SAN, WATER & STORM
- ⊙ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- STREET LIGHT
- ⊠ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX

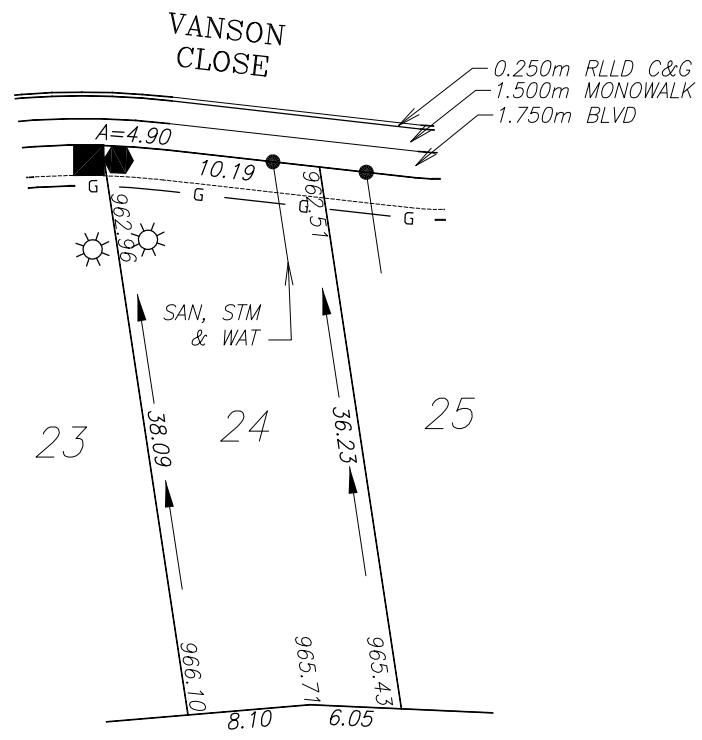
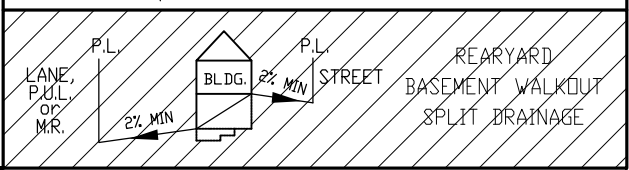
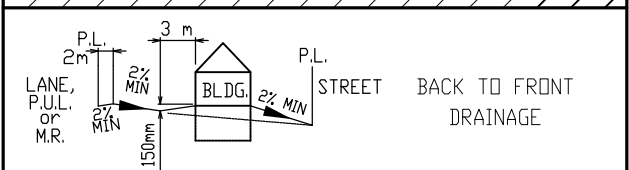
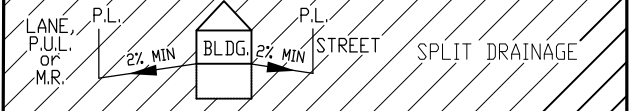
WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING: MAX. DEPTH BELOW AVERAGE SIDEWALK = <u>1.79</u> LOWEST ELEVATION = <u>961.45</u>	CIVIC ADDRESS: <u>3 VANSTON CLOSE</u> LOT: <u>23</u> BLOCK: <u>2</u> PLAN No.: <u>132 5350</u> DEVELOPER: <u>WHITECAP COMMUNITIES INC</u> SCALE: <u>1:500</u> DRAWN BY: <u>STANTEC CONSULTING LTD</u> DATE: <u>MAY 24, 2013</u> APPROVED BY: <u>C.G., P. ENG</u> DATE: <u>-</u> RECEIVED BY: _____ DATE: _____
AS-BUILT SEWER INVERT ELEVATIONS: SANITARY AT 5.0m INSIDE LOT = <u>960.33</u> STORM AT 5.0m INSIDE LOT = <u>960.60</u>	DESIGN LANDSCAPE ELEVATIONS ELEV. AT FRONT OF HOUSE = <u>963.82</u> ELEV. AT REAR OF HOUSE = <u>966.94</u>
I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) _____ (REAR) _____ SIGNATURE OF OWNER OR REPRESENTATIVE _____	

# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: \_\_\_\_\_ No. \_\_\_\_\_

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
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**LEGEND**

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- ⊙ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- STREET LIGHT
- ⊠ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX

**LANE A**

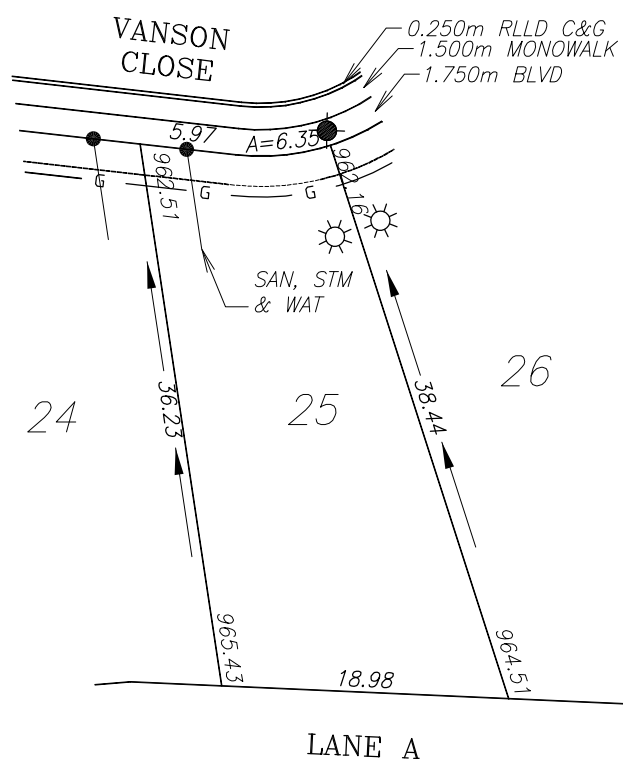
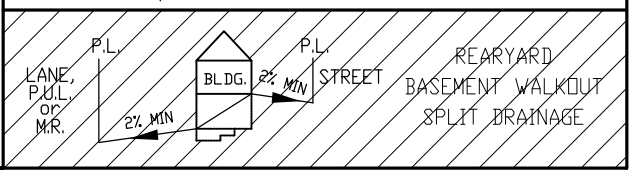
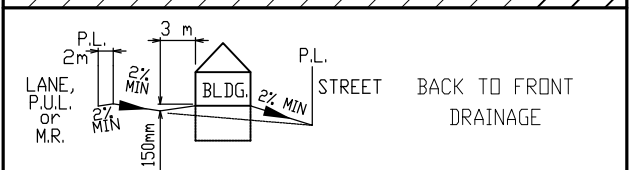
WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING: MAX. DEPTH BELOW AVERAGE SIDEWALK = <u>2.30</u> LOWEST ELEVATION = <u>960.44</u>	CIVIC ADDRESS: <u>4 VANSON CLOSE</u> LOT: <u>24</u> BLOCK: <u>2</u> PLAN No.: <u>132 5350</u> DEVELOPER: <u>WHITECAP COMMUNITIES INC</u> SCALE: <u>1:500</u> DRAWN BY: <u>STANTEC CONSULTING LTD</u> DATE: <u>MAY 24, 2013</u> APPROVED BY: <u>C.G., P. ENG</u> DATE: <u>-</u> RECEIVED BY: _____ DATE: _____
AS-BUILT SEWER INVERT ELEVATIONS: SANITARY AT 5.0m INSIDE LOT = <u>959.52</u> STORM AT 5.0m INSIDE LOT = <u>959.60</u>	
DESIGN LANDSCAPE ELEVATIONS ELEV. AT FRONT OF HOUSE = <u>963.26</u> ELEV. AT REAR OF HOUSE = <u>966.19</u>	I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) _____ (REAR) _____ SIGNATURE OF OWNER OR REPRESENTATIVE _____

# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: No.

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
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6. IF THE INFORMATION ON THIS CERTIFICATE HAS BEEN PREPARED BY A PRIVATE DEVELOPER OR THEIR AGENT, THE TOWN OF SYLVAN LAKE ACCEPTS NO RESPONSIBILITY FOR ITS ACCURACY.



**LEGEND**

- SAN, WATER & STORM
- ⊙ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- STREET LIGHT
- ☒ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX

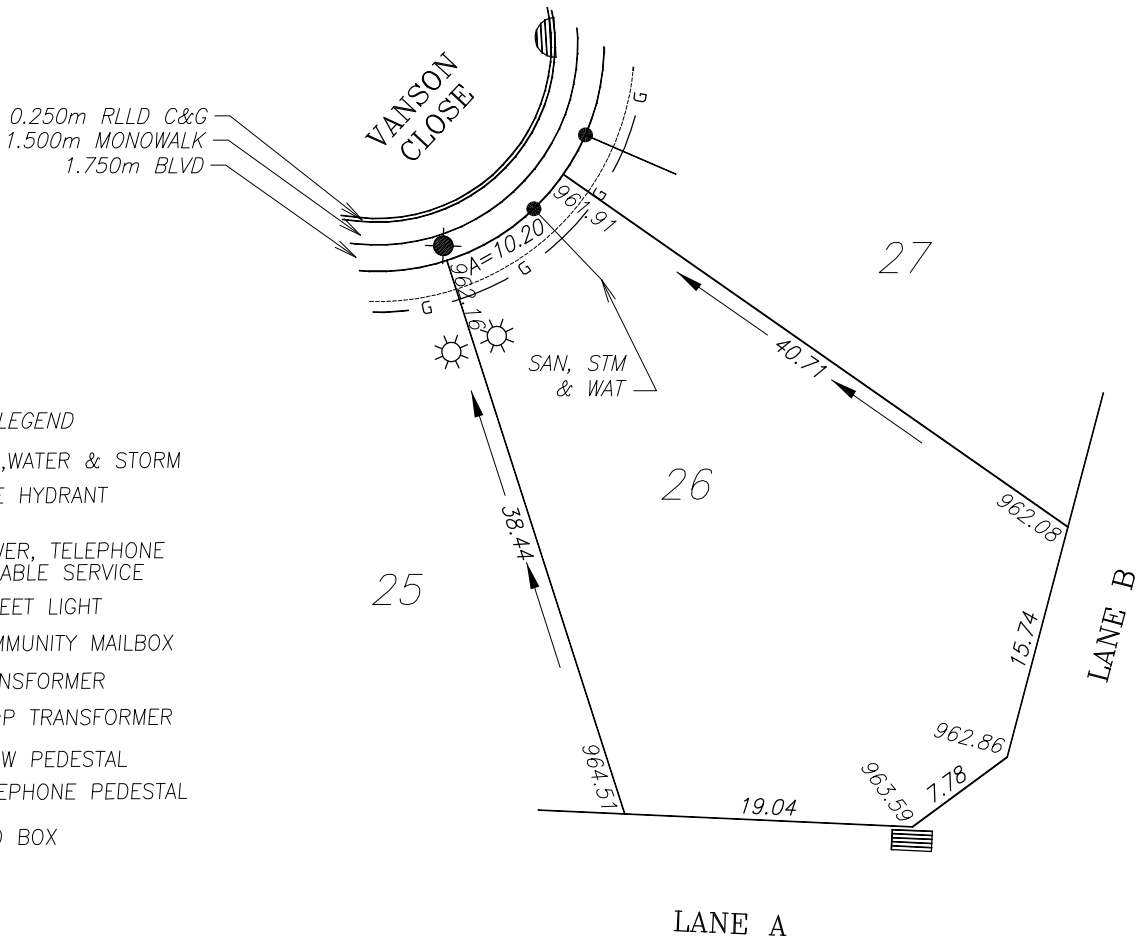
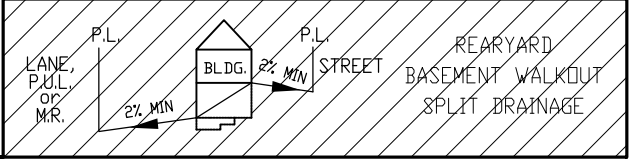
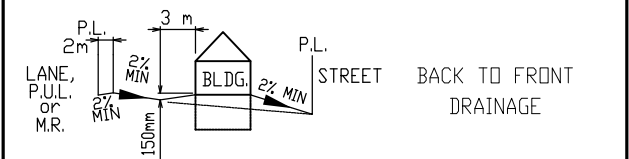
WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING: MAX. DEPTH BELOW AVERAGE SIDEWALK = <u>2.09</u> LOWEST ELEVATION = <u>960.25</u>	CIVIC ADDRESS: <u>5 VANSON CLOSE</u> LOT: <u>25</u> BLOCK: <u>2</u> PLAN No.: <u>132 5350</u> DEVELOPER: <u>WHITECAP COMMUNITIES INC</u> SCALE: <u>1:500</u> DRAWN BY: <u>STANTEC CONSULTING LTD</u> DATE: <u>MAY 24, 2013</u> APPROVED BY: <u>C.G., P. ENG</u> DATE: <u>-</u> RECEIVED BY: _____ DATE: _____
AS-BUILT SEWER INVERT ELEVATIONS: SANITARY AT 5.0m INSIDE LOT = <u>959.40</u> STORM AT 5.0m INSIDE LOT = <u>959.33</u>	
DESIGN LANDSCAPE ELEVATIONS ELEV. AT FRONT OF HOUSE = <u>962.81</u> ELEV. AT REAR OF HOUSE = <u>965.46</u>	I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) _____ (REAR) _____ SIGNATURE OF OWNER OR REPRESENTATIVE _____

# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: No.

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
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5. THE BUILDER MUST CONSTRUCT WITHIN 100mm OF THE DESIGN LANDSCAPE ELEVATION & ILLUSTRATED DRAINAGE PATTERNS UNLESS OTHERWISE APPROVED BY THE DEVELOPMENT OFFICER.
6. IF THE INFORMATION ON THIS CERTIFICATE HAS BEEN PREPARED BY A PRIVATE DEVELOPER OR THEIR AGENT, THE TOWN OF SYLVAN LAKE ACCEPTS NO RESPONSIBILITY FOR ITS ACCURACY.



- LEGEND**
- SAN, WATER & STORM
  - ⊙ FIRE HYDRANT
  - - - GAS
  - ☀ POWER, TELEPHONE & CABLE SERVICE
  - STREET LIGHT
  - ☒ COMMUNITY MAILBOX
  - TRANSFORMER
  - EL&P TRANSFORMER
  - SHAW PEDESTAL
  - ▲ TELEPHONE PEDESTAL
  - URD BOX

WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING: MAX. DEPTH BELOW AVERAGE SIDEWALK = <u>2.28</u> LOWEST ELEVATION = <u>959.76</u>	CIVIC ADDRESS: <u>6 VANSON CLOSE</u> LOT: <u>26</u> BLOCK: <u>2</u> PLAN No.: <u>132 5350</u> DEVELOPER: <u>WHITECAP COMMUNITIES INC</u> SCALE: <u>1:500</u> DRAWN BY: <u>STANTEC CONSULTING LTD</u> DATE: <u>MAY 24, 2013</u>
AS-BUILT SEWER INVERT ELEVATIONS: SANITARY AT 5.0m INSIDE LOT = <u>958.92</u> STORM AT 5.0m INSIDE LOT = <u>959.03</u>	APPROVED BY: <u>C.G., P. ENG</u> DATE: <u>-</u> RECEIVED BY: _____ DATE: _____

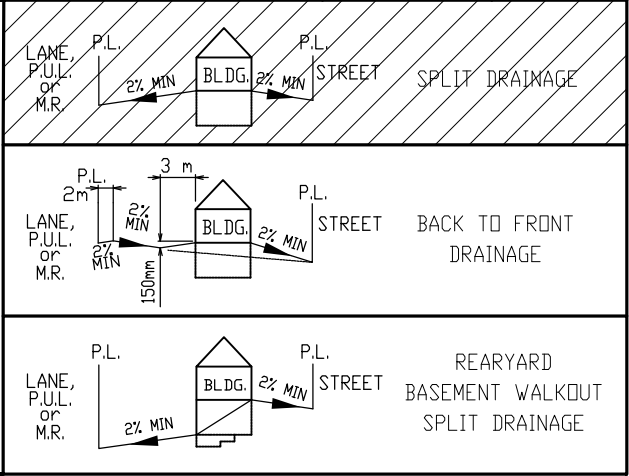
DESIGN LANDSCAPE ELEVATIONS  
 ELEV. AT FRONT OF HOUSE = 962.46  
 ELEV. AT REAR OF HOUSE = 964.45

I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) \_\_\_\_\_  
 (REAR) \_\_\_\_\_  
 SIGNATURE OF OWNER OR REPRESENTATIVE \_\_\_\_\_

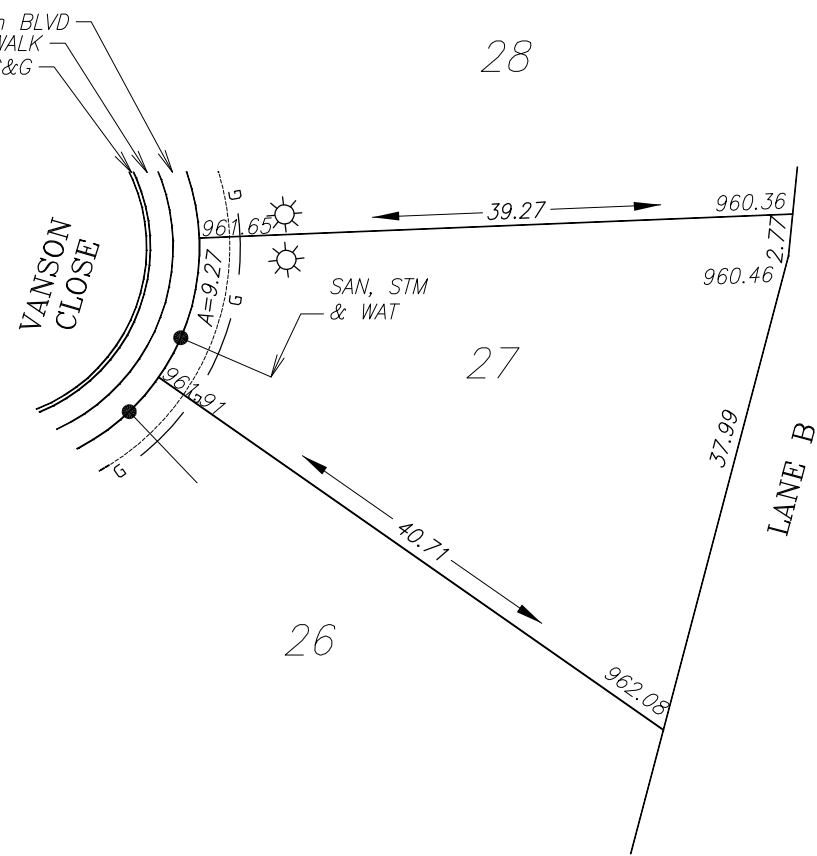
# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: \_\_\_\_\_ No. \_\_\_\_\_

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
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1.750m BLVD  
 1.500m MONOWALK  
 0.250m RLLD C&G



**LEGEND**

- SAN, WATER & STORM
- ⊙ FIRE HYDRANT
- - - GAS
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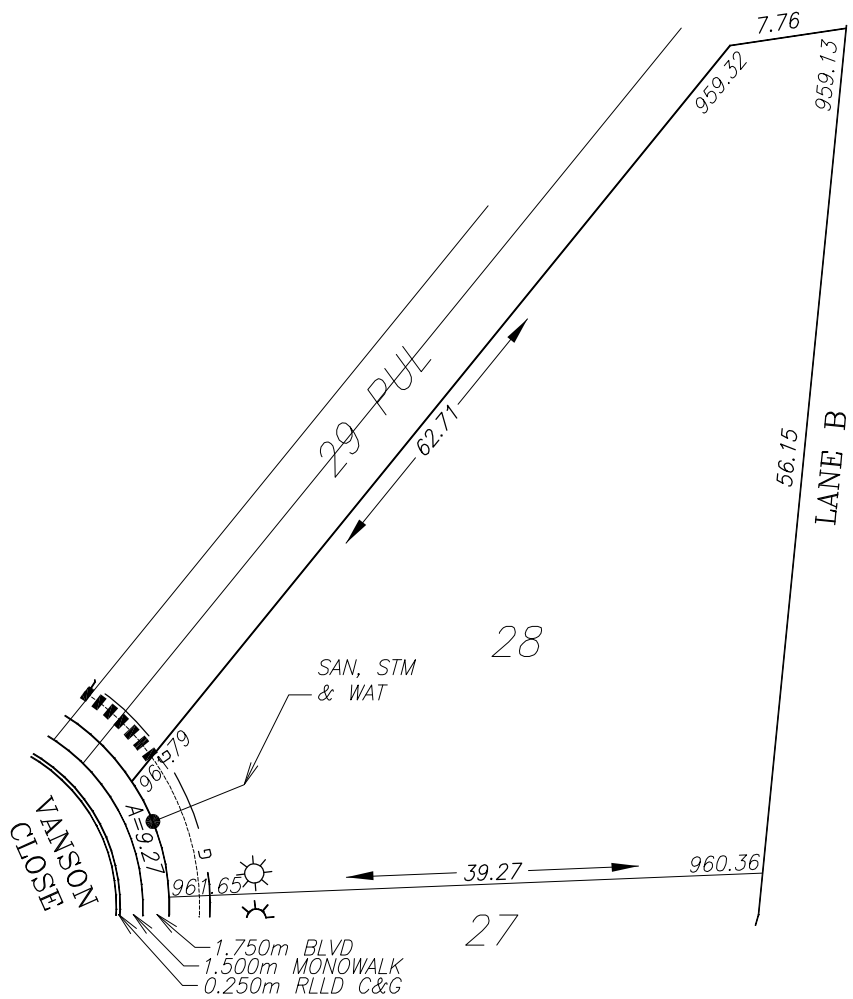
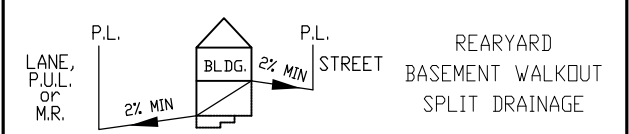
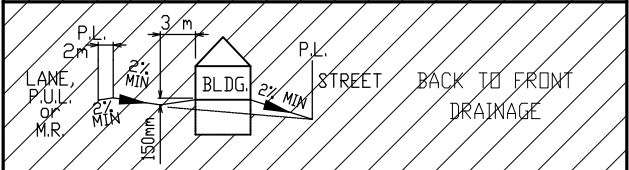
WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING: MAX. DEPTH BELOW AVERAGE SIDEWALK = <u>1.91</u> LOWEST ELEVATION = <u>959.87</u>	CIVIC ADDRESS: <u>7 VANSON CLOSE</u> LOT: <u>27</u> BLOCK: <u>2</u> PLAN No.: <u>132 5350</u> DEVELOPER: <u>WHITECAP COMMUNITIES INC</u> SCALE: <u>1:500</u> DRAWN BY: <u>STANTEC CONSULTING LTD</u> DATE: <u>MAY 24, 2013</u> APPROVED BY: <u>C.G., P. ENG</u> DATE: <u>-</u> RECEIVED BY: _____ DATE: _____
AS-BUILT SEWER INVERT ELEVATIONS: SANITARY AT 5.0m INSIDE LOT = <u>958.86</u> STORM AT 5.0m INSIDE LOT = <u>959.04</u>	DESIGN LANDSCAPE ELEVATIONS ELEV. AT FRONT OF HOUSE = <u>962.25</u> ELEV. AT REAR OF HOUSE = <u>962.38</u>
I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) _____ (REAR) _____ SIGNATURE OF OWNER OR REPRESENTATIVE _____	

# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: \_\_\_\_\_ No. \_\_\_\_\_

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
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### LEGEND

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- ⊙ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- STREET LIGHT
- ☒ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX

WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING:  
 MAX. DEPTH BELOW AVERAGE SIDEWALK = 2.14  
 LOWEST ELEVATION = 959.58

AS-BUILT SEWER INVERT ELEVATIONS:  
 SANITARY AT 5.0m INSIDE LOT = 958.74  
 STORM AT 5.0m INSIDE LOT = 959.04

CIVIC ADDRESS: 8 VANSON CLOSE  
 LOT: 28 BLOCK: 2 PLAN No.: 132 5350  
 DEVELOPER: WHITECAP COMMUNITIES INC SCALE: 1:500  
 DRAWN BY: STANTEC CONSULTING LTD DATE: MAY 24, 2013  
 APPROVED BY: C.G., P. ENG DATE: -  
 RECEIVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

DESIGN LANDSCAPE ELEVATIONS  
 ELEV. AT FRONT OF HOUSE = 962.09  
 ELEV. AT REAR OF HOUSE = 960.66

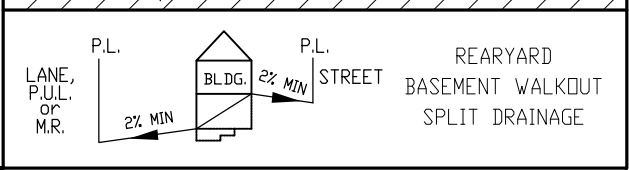
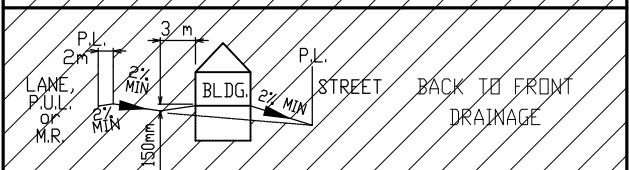
I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) \_\_\_\_\_  
 (REAR) \_\_\_\_\_  
 SIGNATURE OF OWNER OR REPRESENTATIVE \_\_\_\_\_



# BUILDING GRADE CERTIFICATE

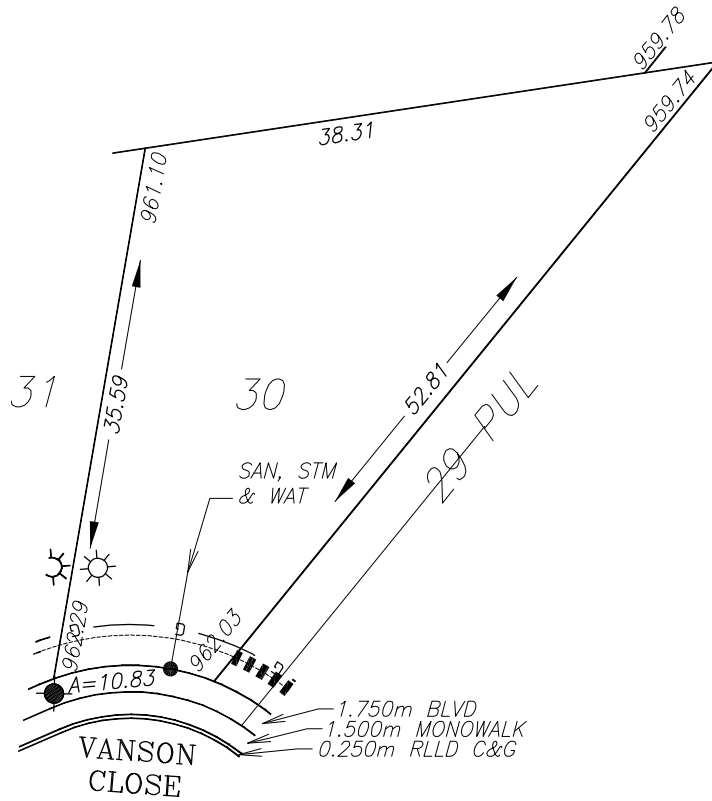
Town of Sylvan Lake  
 Issued by: \_\_\_\_\_ No. \_\_\_\_\_

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
4. ELEVATIONS NOTED ON THE CERTIFICATE ARE WITHIN 100mm OF ACTUAL.
5. THE BUILDER MUST CONSTRUCT WITHIN 100mm OF THE DESIGN LANDSCAPE ELEVATION & ILLUSTRATED DRAINAGE PATTERNS UNLESS OTHERWISE APPROVED BY THE DEVELOPMENT OFFICER.
6. IF THE INFORMATION ON THIS CERTIFICATE HAS BEEN PREPARED BY A PRIVATE DEVELOPER OR THEIR AGENT, THE TOWN OF SYLVAN LAKE ACCEPTS NO RESPONSIBILITY FOR ITS ACCURACY.



**LEGEND**

- SAN, WATER & STORM
- ⊙ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- ⊙ STREET LIGHT
- ⊠ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX



WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING:  
 MAX. DEPTH BELOW AVERAGE SIDEWALK = 2.31  
 LOWEST ELEVATION = 959.85

AS-BUILT SEWER INVERT ELEVATIONS:  
 SANITARY AT 5.0m INSIDE LOT = 959.01  
 STORM AT 5.0m INSIDE LOT = 959.04

CIVIC ADDRESS: 10 VANSON CLOSE  
 LOT: 30 BLOCK: 2 PLAN No.: 132 5350  
 DEVELOPER: WHITECAP COMMUNITIES INC SCALE: 1:500  
 DRAWN BY: STANTEC CONSULTING LTD DATE: MAY 24, 2013  
 APPROVED BY: C.G., P. ENG DATE: -  
 RECEIVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

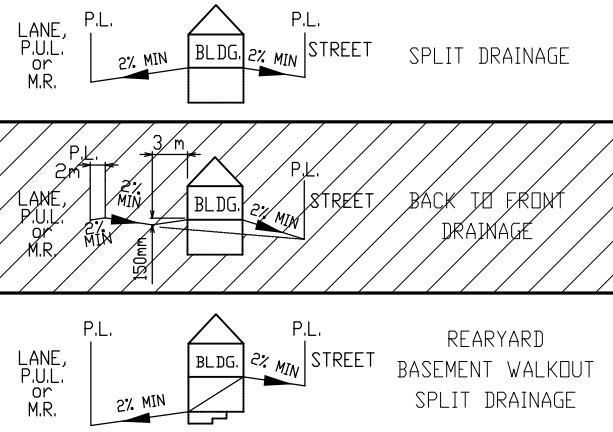
DESIGN LANDSCAPE ELEVATIONS  
 ELEV. AT FRONT OF HOUSE = 962.59  
 ELEV. AT REAR OF HOUSE = 961.55

I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) \_\_\_\_\_  
 (REAR) \_\_\_\_\_  
 SIGNATURE OF OWNER OR REPRESENTATIVE \_\_\_\_\_

# BUILDING GRADE CERTIFICATE

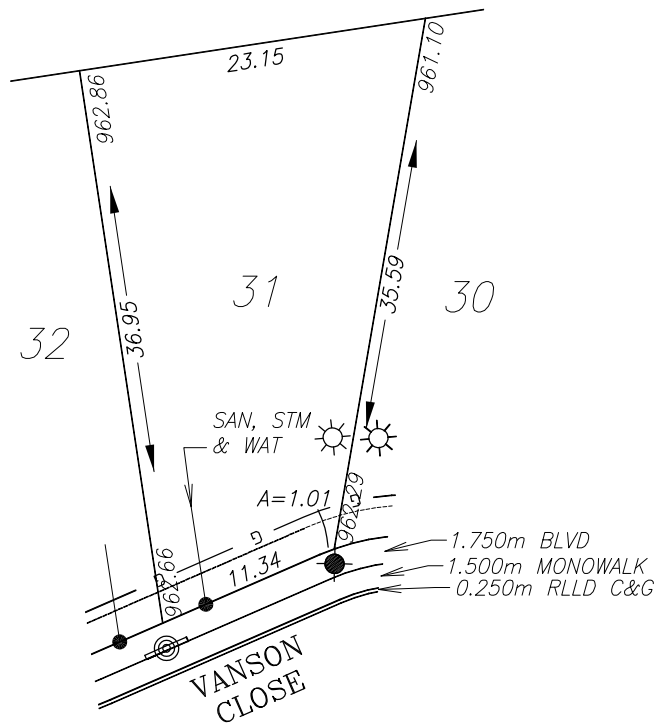
Town of Sylvan Lake  
 Issued by: \_\_\_\_\_ No. \_\_\_\_\_

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
4. ELEVATIONS NOTED ON THE CERTIFICATE ARE WITHIN 100mm OF ACTUAL.
5. THE BUILDER MUST CONSTRUCT WITHIN 100mm OF THE DESIGN LANDSCAPE ELEVATION & ILLUSTRATED DRAINAGE PATTERNS UNLESS OTHERWISE APPROVED BY THE DEVELOPMENT OFFICER.
6. IF THE INFORMATION ON THIS CERTIFICATE HAS BEEN PREPARED BY A PRIVATE DEVELOPER OR THEIR AGENT, THE TOWN OF SYLVAN LAKE ACCEPTS NO RESPONSIBILITY FOR ITS ACCURACY.



**LEGEND**

- SAN, WATER & STORM
- ⊙ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- STREET LIGHT
- ⊠ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX



WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING:  
 MAX. DEPTH BELOW AVERAGE SIDEWALK = 1.69  
 LOWEST ELEVATION = 960.79

AS-BUILT SEWER INVERT ELEVATIONS:  
 SANITARY AT 5.0m INSIDE LOT = 959.50  
 STORM AT 5.0m INSIDE LOT = 959.93

CIVIC ADDRESS: 11 VANSON CLOSE  
 LOT: 31 BLOCK: 2 PLAN No.: 132 5350  
 DEVELOPER: WHITECAP COMMUNITIES INC SCALE: 1:500  
 DRAWN BY: STANTEC CONSULTING LTD DATE: MAY 24, 2013  
 APPROVED BY: C.G., P. ENG DATE: -  
 RECEIVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

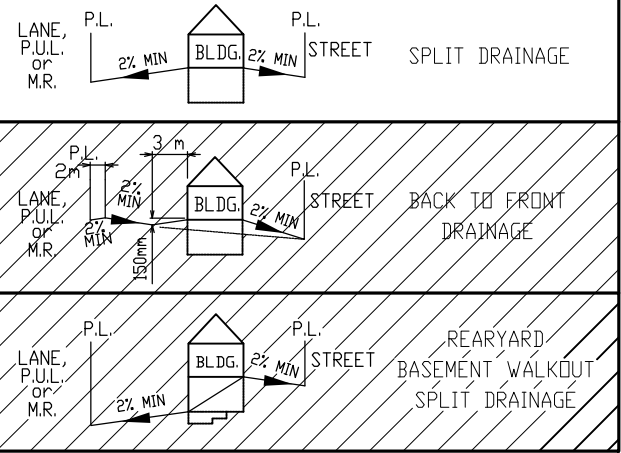
DESIGN LANDSCAPE ELEVATIONS  
 ELEV. AT FRONT OF HOUSE = 962.96  
 ELEV. AT REAR OF HOUSE = 963.31

I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) \_\_\_\_\_  
 (REAR) \_\_\_\_\_  
 SIGNATURE OF OWNER OR REPRESENTATIVE \_\_\_\_\_

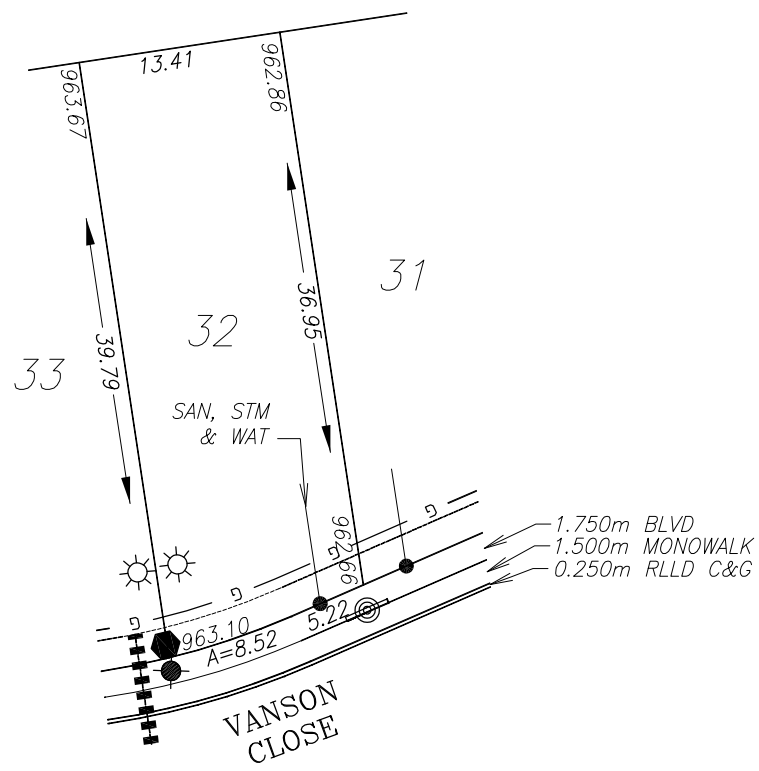
# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: No.

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
4. ELEVATIONS NOTED ON THE CERTIFICATE ARE WITHIN 100mm OF ACTUAL.
5. THE BUILDER MUST CONSTRUCT WITHIN 100mm OF THE DESIGN LANDSCAPE ELEVATION & ILLUSTRATED DRAINAGE PATTERNS UNLESS OTHERWISE APPROVED BY THE DEVELOPMENT OFFICER.
6. IF THE INFORMATION ON THIS CERTIFICATE HAS BEEN PREPARED BY A PRIVATE DEVELOPER OR THEIR AGENT, THE TOWN OF SYLVAN LAKE ACCEPTS NO RESPONSIBILITY FOR ITS ACCURACY.



- LEGEND**
- SAN, WATER & STORM
  - ⊙ FIRE HYDRANT
  - - - GAS
  - ☀ POWER, TELEPHONE & CABLE SERVICE
  - ⊙ STREET LIGHT
  - ⊠ COMMUNITY MAILBOX
  - TRANSFORMER
  - EL&P TRANSFORMER
  - SHAW PEDESTAL
  - ▲ TELEPHONE PEDESTAL
  - URD BOX



WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING: MAX. DEPTH BELOW AVERAGE SIDEWALK = <u>2.11</u> LOWEST ELEVATION = <u>960.77</u>	CIVIC ADDRESS: <u>12 VANSON CLOSE</u> LOT: <u>32</u> BLOCK: <u>2</u> PLAN No.: <u>132 5350</u> DEVELOPER: <u>WHITECAP COMMUNITIES INC</u> SCALE: <u>1:500</u> DRAWN BY: <u>STANTEC CONSULTING LTD</u> DATE: <u>MAY 24, 2013</u> APPROVED BY: <u>C.G., P. ENG</u> DATE: <u>-</u> RECEIVED BY: _____ DATE: _____
AS-BUILT SEWER INVERT ELEVATIONS: SANITARY AT 5.0m INSIDE LOT = <u>959.64</u> STORM AT 5.0m INSIDE LOT = <u>959.98</u>	

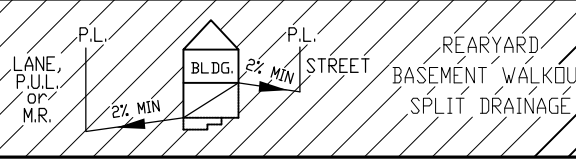
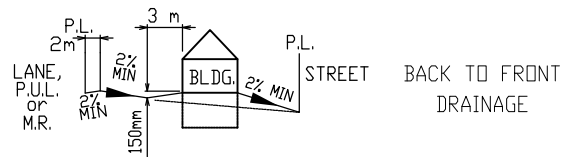
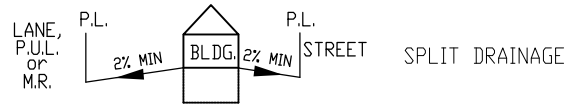
DESIGN LANDSCAPE ELEVATIONS  
 ELEV. AT FRONT OF HOUSE = 963.40  
 ELEV. AT REAR OF HOUSE = 964.12

I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) \_\_\_\_\_  
 (REAR) \_\_\_\_\_  
 SIGNATURE OF OWNER OR REPRESENTATIVE \_\_\_\_\_

# BUILDING GRADE CERTIFICATE

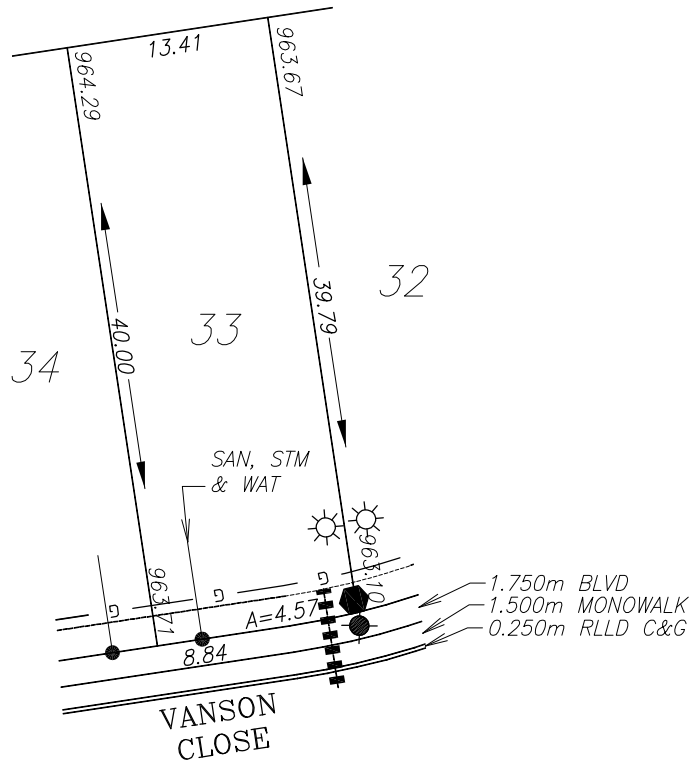
Town of Sylvan Lake  
 Issued by: \_\_\_\_\_ No. \_\_\_\_\_

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
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**LEGEND**

- SAN, WATER & STORM
- ⊙ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- ⊙ STREET LIGHT
- ⊠ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX



WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING:  
 MAX. DEPTH BELOW AVERAGE SIDEWALK = 1.66  
 LOWEST ELEVATION = 961.75

AS-BUILT SEWER INVERT ELEVATIONS:  
 SANITARY AT 5.0m INSIDE LOT = 960.54  
 STORM AT 5.0m INSIDE LOT = 960.90

CIVIC ADDRESS: 13 VANSON CLOSE  
 LOT: 33 BLOCK: 2 PLAN No.: 132 5350  
 DEVELOPER: WHITECAP COMMUNITIES INC SCALE: 1:500  
 DRAWN BY: STANTEC CONSULTING LTD DATE: MAY 24, 2013  
 APPROVED BY: C.G., P. ENG DATE: -  
 RECEIVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

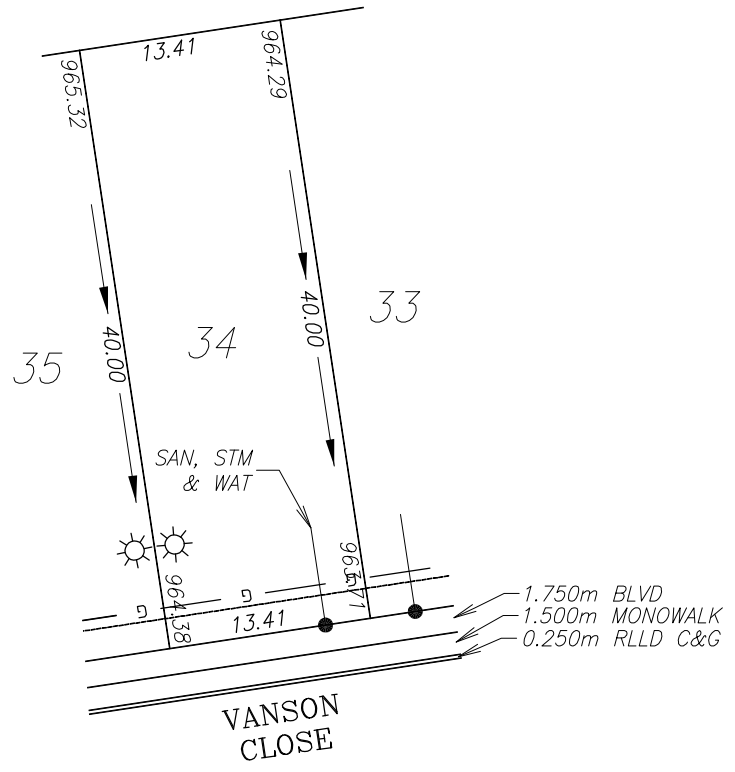
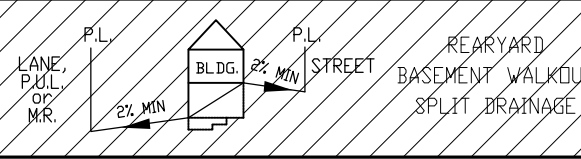
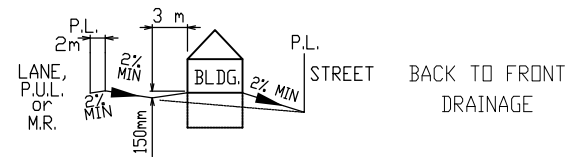
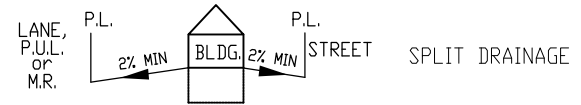
DESIGN LANDSCAPE ELEVATIONS  
 ELEV. AT FRONT OF HOUSE = 964.01  
 ELEV. AT REAR OF HOUSE = 964.74

I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) \_\_\_\_\_  
 (REAR) \_\_\_\_\_  
 SIGNATURE OF OWNER OR REPRESENTATIVE \_\_\_\_\_

# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: \_\_\_\_\_ No. \_\_\_\_\_

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
4. ELEVATIONS NOTED ON THE CERTIFICATE ARE WITHIN 100mm OF ACTUAL.
5. THE BUILDER MUST CONSTRUCT WITHIN 100mm OF THE DESIGN LANDSCAPE ELEVATION & ILLUSTRATED DRAINAGE PATTERNS UNLESS OTHERWISE APPROVED BY THE DEVELOPMENT OFFICER.
6. IF THE INFORMATION ON THIS CERTIFICATE HAS BEEN PREPARED BY A PRIVATE DEVELOPER OR THEIR AGENT, THE TOWN OF SYLVAN LAKE ACCEPTS NO RESPONSIBILITY FOR ITS ACCURACY.



**LEGEND**

- SAN, WATER & STORM
- ☉ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- ☼ STREET LIGHT
- ☒ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX

WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING: MAX. DEPTH BELOW AVERAGE SIDEWALK = <u>2.01</u> LOWEST ELEVATION = <u>962.04</u>	CIVIC ADDRESS: <u>14 VANSON CLOSE</u> LOT: <u>34</u> BLOCK: <u>2</u> PLAN No.: <u>132 5350</u> DEVELOPER: <u>WHITECAP COMMUNITIES INC</u> SCALE: <u>1:500</u> DRAWN BY: <u>STANTEC CONSULTING LTD</u> DATE: <u>MAY 24, 2013</u> APPROVED BY: <u>C.G., P. ENG</u> DATE: <u>-</u> RECEIVED BY: _____ DATE: _____
AS-BUILT SEWER INVERT ELEVATIONS: SANITARY AT 5.0m INSIDE LOT = <u>960.84</u> STORM AT 5.0m INSIDE LOT = <u>961.20</u>	

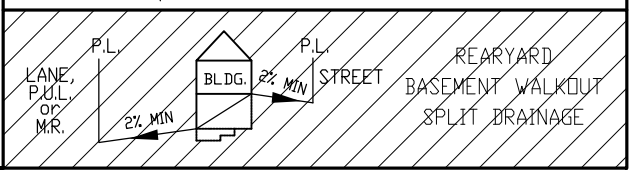
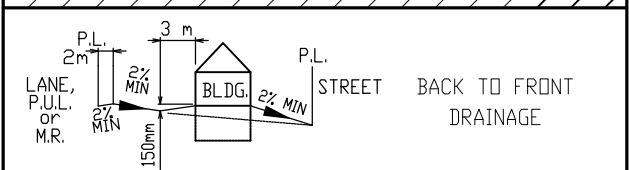
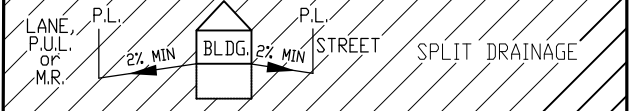
DESIGN LANDSCAPE ELEVATIONS  
 ELEV. AT FRONT OF HOUSE = 964.68  
 ELEV. AT REAR OF HOUSE = 965.12

I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) \_\_\_\_\_  
 (REAR) \_\_\_\_\_  
 SIGNATURE OF OWNER OR REPRESENTATIVE \_\_\_\_\_

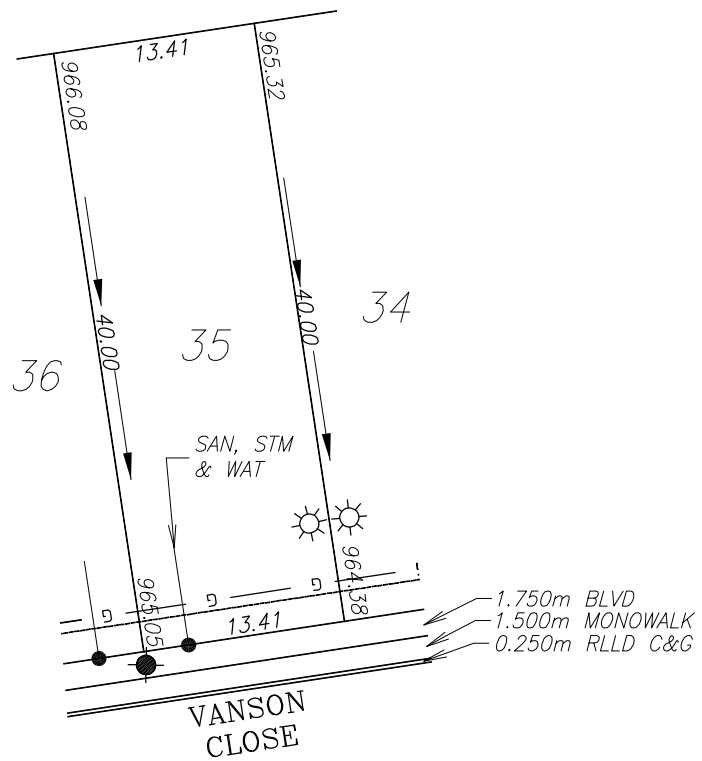
# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: \_\_\_\_\_ No. \_\_\_\_\_

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
4. ELEVATIONS NOTED ON THE CERTIFICATE ARE WITHIN 100mm OF ACTUAL.
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- LEGEND**
- SAN, WATER & STORM
  - ⊙ FIRE HYDRANT
  - - - GAS
  - ☀ POWER, TELEPHONE & CABLE SERVICE
  - ⊙ STREET LIGHT
  - ⊠ COMMUNITY MAILBOX
  - TRANSFORMER
  - EL&P TRANSFORMER
  - SHAW PEDESTAL
  - ▲ TELEPHONE PEDESTAL
  - URD BOX



WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING:  
 MAX. DEPTH BELOW AVERAGE SIDEWALK = 1.66  
 LOWEST ELEVATION = 963.06

AS-BUILT SEWER INVERT ELEVATIONS:  
 SANITARY AT 5.0m INSIDE LOT = 961.58  
 STORM AT 5.0m INSIDE LOT = 962.21

CIVIC ADDRESS: 15 VANSON CLOSE  
 LOT: 35 BLOCK: 2 PLAN No.: 132 5350  
 DEVELOPER: WHITECAP COMMUNITIES INC SCALE: 1:500  
 DRAWN BY: STANTEC CONSULTING LTD DATE: MAY 24, 2013  
 APPROVED BY: C.G., P. ENG DATE: -  
 RECEIVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

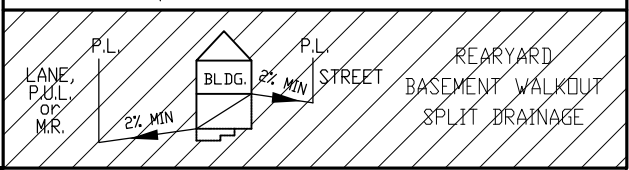
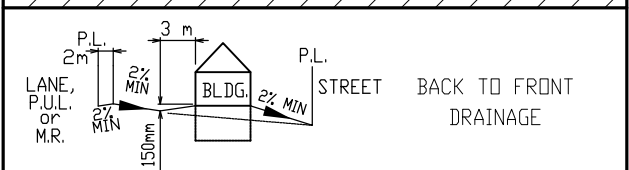
DESIGN LANDSCAPE ELEVATIONS  
 ELEV. AT FRONT OF HOUSE = 965.35  
 ELEV. AT REAR OF HOUSE = 965.88

I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) \_\_\_\_\_  
 (REAR) \_\_\_\_\_  
 SIGNATURE OF OWNER OR REPRESENTATIVE \_\_\_\_\_

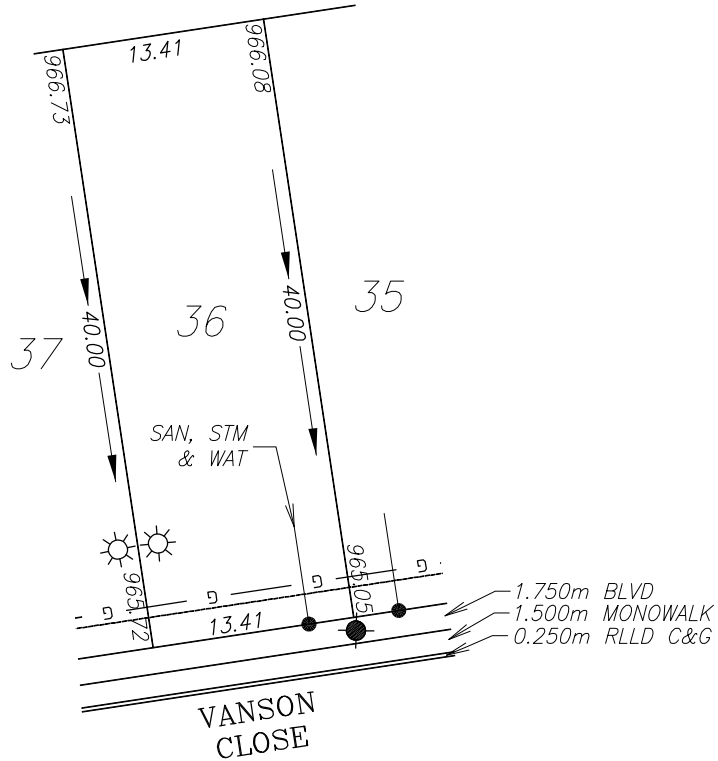
# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: \_\_\_\_\_ No. \_\_\_\_\_

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
4. ELEVATIONS NOTED ON THE CERTIFICATE ARE WITHIN 100mm OF ACTUAL.
5. THE BUILDER MUST CONSTRUCT WITHIN 100mm OF THE DESIGN LANDSCAPE ELEVATION & ILLUSTRATED DRAINAGE PATTERNS UNLESS OTHERWISE APPROVED BY THE DEVELOPMENT OFFICER.
6. IF THE INFORMATION ON THIS CERTIFICATE HAS BEEN PREPARED BY A PRIVATE DEVELOPER OR THEIR AGENT, THE TOWN OF SYLVAN LAKE ACCEPTS NO RESPONSIBILITY FOR ITS ACCURACY.



- LEGEND**
- SAN, WATER & STORM
  - ⊙ FIRE HYDRANT
  - - - GAS
  - ☀ POWER, TELEPHONE & CABLE SERVICE
  - STREET LIGHT
  - ⊠ COMMUNITY MAILBOX
  - TRANSFORMER
  - EL&P TRANSFORMER
  - SHAW PEDESTAL
  - ▲ TELEPHONE PEDESTAL
  - URD BOX



WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING: MAX. DEPTH BELOW AVERAGE SIDEWALK = <u>2.03</u> LOWEST ELEVATION = <u>963.36</u>
AS-BUILT SEWER INVERT ELEVATIONS: SANITARY AT 5.0m INSIDE LOT = <u>962.19</u> STORM AT 5.0m INSIDE LOT = <u>962.51</u>

CIVIC ADDRESS: <u>16 VANSON CLOSE</u>
LOT: <u>36</u> BLOCK: <u>2</u> PLAN No.: <u>132 5350</u>
DEVELOPER: <u>WHITECAP COMMUNITIES INC</u> SCALE: <u>1:500</u>
DRAWN BY: <u>STANTEC CONSULTING LTD</u> DATE: <u>MAY 24, 2013</u>
APPROVED BY: <u>C.G., P. ENG</u> DATE: <u>-</u>
RECEIVED BY: _____ DATE: _____

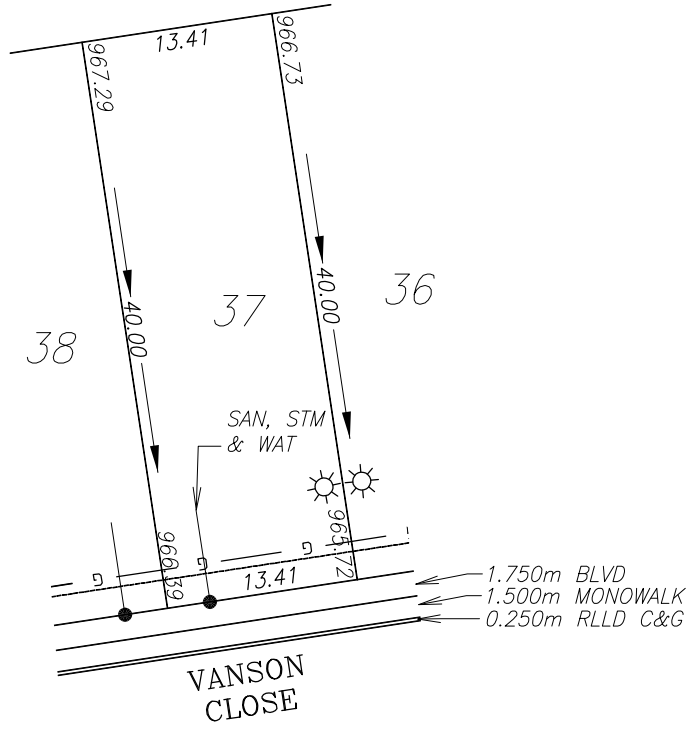
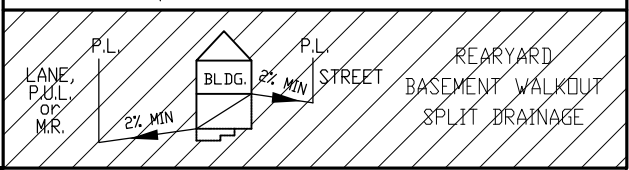
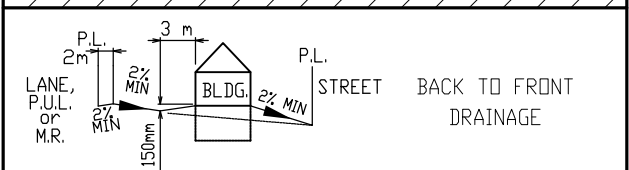
DESIGN LANDSCAPE ELEVATIONS ELEV. AT FRONT OF HOUSE = <u>966.02</u> ELEV. AT REAR OF HOUSE = <u>966.53</u>
--

I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) \_\_\_\_\_  
 (REAR) \_\_\_\_\_  
 SIGNATURE OF OWNER OR REPRESENTATIVE \_\_\_\_\_

# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: \_\_\_\_\_ No. \_\_\_\_\_

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
4. ELEVATIONS NOTED ON THE CERTIFICATE ARE WITHIN 100mm OF ACTUAL.
5. THE BUILDER MUST CONSTRUCT WITHIN 100mm OF THE DESIGN LANDSCAPE ELEVATION & ILLUSTRATED DRAINAGE PATTERNS UNLESS OTHERWISE APPROVED BY THE DEVELOPMENT OFFICER.
6. IF THE INFORMATION ON THIS CERTIFICATE HAS BEEN PREPARED BY A PRIVATE DEVELOPER OR THEIR AGENT, THE TOWN OF SYLVAN LAKE ACCEPTS NO RESPONSIBILITY FOR ITS ACCURACY.



**LEGEND**

- SAN, WATER & STORM
- ⊙ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- STREET LIGHT
- ⊠ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX

WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

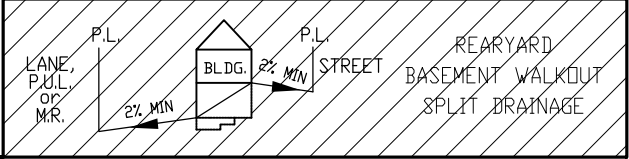
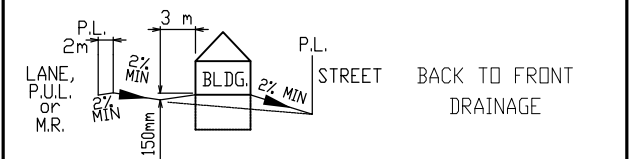
TOP OF FOOTING: MAX. DEPTH BELOW AVERAGE SIDEWALK = <u>1.64</u> LOWEST ELEVATION = <u>964.42</u>	CIVIC ADDRESS: <u>17 VANSON CLOSE</u> LOT: <u>37</u> BLOCK: <u>2</u> PLAN No.: <u>132 5350</u> DEVELOPER: <u>WHITECAP COMMUNITIES INC</u> SCALE: <u>1:500</u>
AS-BUILT SEWER INVERT ELEVATIONS: SANITARY AT 5.0m INSIDE LOT = <u>963.27</u> STORM AT 5.0m INSIDE LOT = <u>963.57</u>	DRAWN BY: <u>STANTEC CONSULTING LTD</u> DATE: <u>MAY 24, 2013</u> APPROVED BY: <u>C.G., P. ENG</u> DATE: <u>-</u> RECEIVED BY: _____ DATE: _____
DESIGN LANDSCAPE ELEVATIONS ELEV. AT FRONT OF HOUSE = <u>966.36</u> ELEV. AT REAR OF HOUSE = <u>967.09</u>	I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) _____ (REAR) _____ SIGNATURE OF OWNER OR REPRESENTATIVE _____



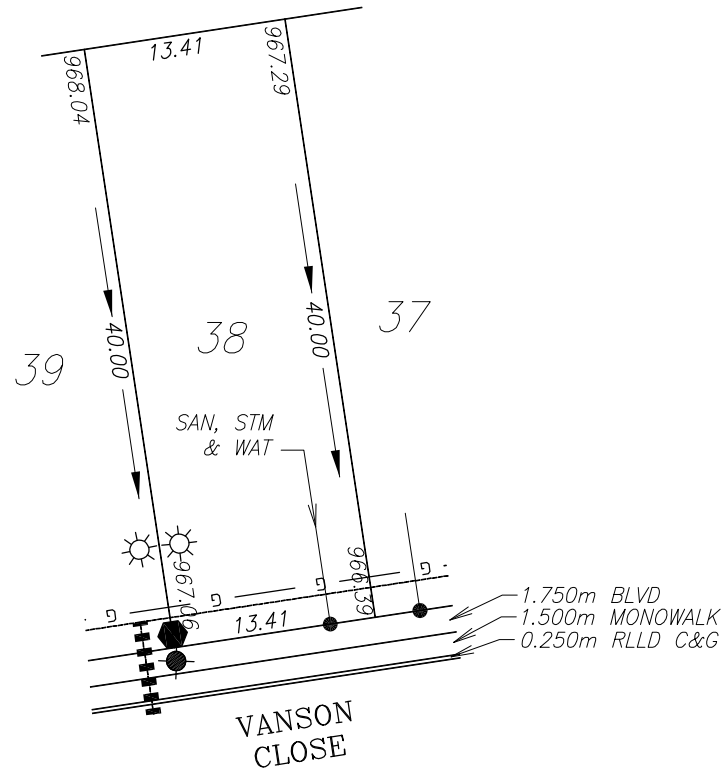
# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: \_\_\_\_\_ No. \_\_\_\_\_

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
4. ELEVATIONS NOTED ON THE CERTIFICATE ARE WITHIN 100mm OF ACTUAL.
5. THE BUILDER MUST CONSTRUCT WITHIN 100mm OF THE DESIGN LANDSCAPE ELEVATION & ILLUSTRATED DRAINAGE PATTERNS UNLESS OTHERWISE APPROVED BY THE DEVELOPMENT OFFICER.
6. IF THE INFORMATION ON THIS CERTIFICATE HAS BEEN PREPARED BY A PRIVATE DEVELOPER OR THEIR AGENT, THE TOWN OF SYLVAN LAKE ACCEPTS NO RESPONSIBILITY FOR ITS ACCURACY.



- LEGEND**
- SAN, WATER & STORM
  - ⊙ FIRE HYDRANT
  - - - GAS
  - ☀ POWER, TELEPHONE & CABLE SERVICE
  - ⊙ STREET LIGHT
  - ⊠ COMMUNITY MAILBOX
  - TRANSFORMER
  - EL&P TRANSFORMER
  - SHAW PEDESTAL
  - ▲ TELEPHONE PEDESTAL
  - URD BOX



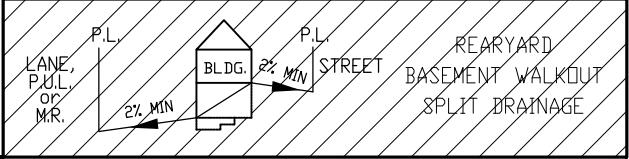
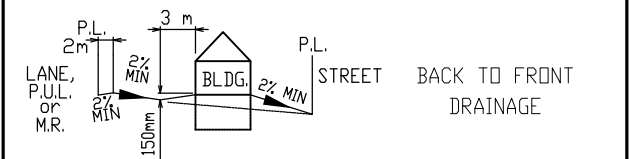
WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING: MAX. DEPTH BELOW AVERAGE SIDEWALK = <u>2.02</u> LOWEST ELEVATION = <u>964.71</u>	CIVIC ADDRESS: <u>18 VANSON CLOSE</u> LOT: <u>38</u> BLOCK: <u>2</u> PLAN No.: <u>132 5350</u> DEVELOPER: <u>WHITECAP COMMUNITIES INC</u> SCALE: <u>1:500</u> DRAWN BY: <u>STANTEC CONSULTING LTD</u> DATE: <u>MAY 24, 2013</u> APPROVED BY: <u>C.G., P. ENG</u> DATE: <u>-</u> RECEIVED BY: _____ DATE: _____
AS-BUILT SEWER INVERT ELEVATIONS: SANITARY AT 5.0m INSIDE LOT = <u>963.57</u> STORM AT 5.0m INSIDE LOT = <u>963.86</u>	
DESIGN LANDSCAPE ELEVATIONS ELEV. AT FRONT OF HOUSE = <u>967.36</u> ELEV. AT REAR OF HOUSE = <u>967.84</u>	I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) _____ (REAR) _____ SIGNATURE OF OWNER OR REPRESENTATIVE _____

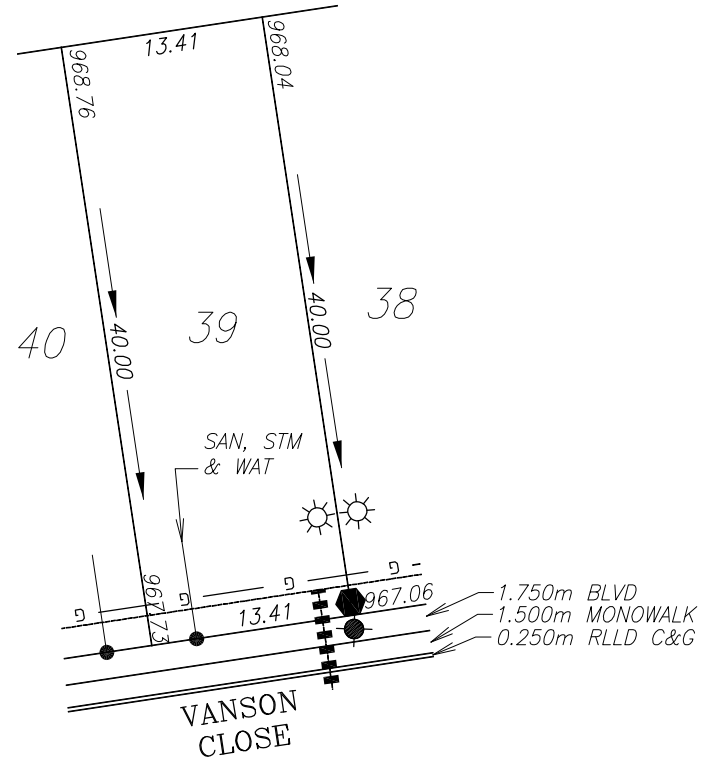
# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: No.

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
4. ELEVATIONS NOTED ON THE CERTIFICATE ARE WITHIN 100mm OF ACTUAL.
5. THE BUILDER MUST CONSTRUCT WITHIN 100mm OF THE DESIGN LANDSCAPE ELEVATION & ILLUSTRATED DRAINAGE PATTERNS UNLESS OTHERWISE APPROVED BY THE DEVELOPMENT OFFICER.
6. IF THE INFORMATION ON THIS CERTIFICATE HAS BEEN PREPARED BY A PRIVATE DEVELOPER OR THEIR AGENT, THE TOWN OF SYLVAN LAKE ACCEPTS NO RESPONSIBILITY FOR ITS ACCURACY.



- LEGEND**
- SAN, WATER & STORM
  - ⊙ FIRE HYDRANT
  - - - GAS
  - ☀ POWER, TELEPHONE & CABLE SERVICE
  - STREET LIGHT
  - ⊠ COMMUNITY MAILBOX
  - TRANSFORMER
  - EL&P TRANSFORMER
  - SHAW PEDESTAL
  - ▲ TELEPHONE PEDESTAL
  - URD BOX



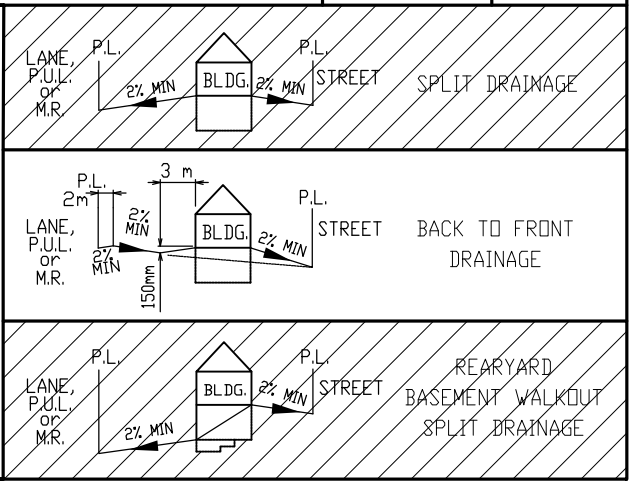
WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING: MAX. DEPTH BELOW AVERAGE SIDEWALK = <u>1.69</u> LOWEST ELEVATION = <u>965.71</u>	CIVIC ADDRESS: <u>19 VANSON CLOSE</u> LOT: <u>39</u> BLOCK: <u>2</u> PLAN No.: <u>132 5350</u> DEVELOPER: <u>WHITECAP COMMUNITIES INC</u> SCALE: <u>1:500</u> DRAWN BY: <u>STANTEC CONSULTING LTD</u> DATE: <u>MAY 24, 2013</u> APPROVED BY: <u>C.G., P. ENG</u> DATE: <u>-</u> RECEIVED BY: _____ DATE: _____
AS-BUILT SEWER INVERT ELEVATIONS: SANITARY AT 5.0m INSIDE LOT = <u>964.57</u> STORM AT 5.0m INSIDE LOT = <u>964.86</u>	DESIGN LANDSCAPE ELEVATIONS ELEV. AT FRONT OF HOUSE = <u>968.03</u> ELEV. AT REAR OF HOUSE = <u>968.56</u>
I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) _____ (REAR) _____ SIGNATURE OF OWNER OR REPRESENTATIVE _____	

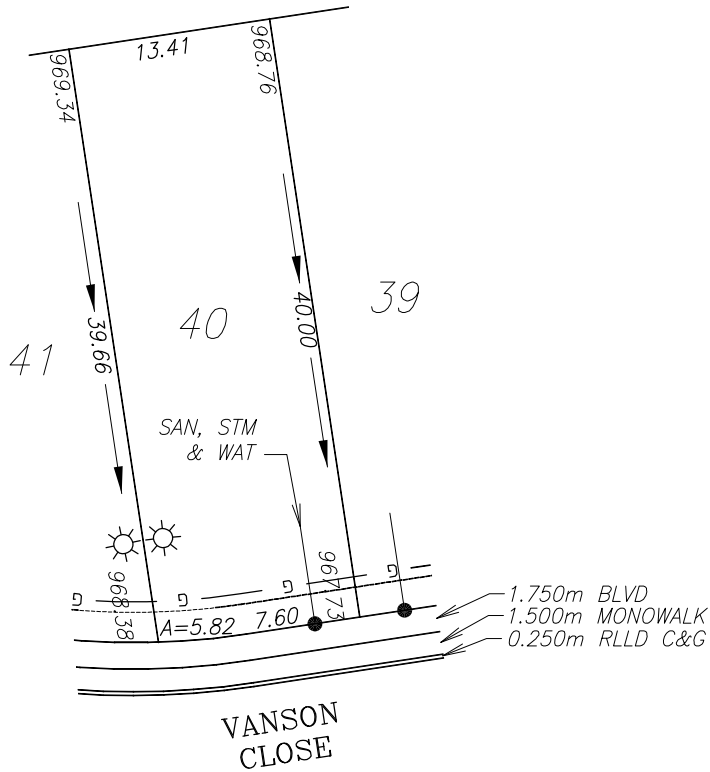
# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: No.

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3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
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- LEGEND**
- SAN, WATER & STORM
  - ⊙ FIRE HYDRANT
  - - - GAS
  - ☀ POWER, TELEPHONE & CABLE SERVICE
  - STREET LIGHT
  - ⊠ COMMUNITY MAILBOX
  - TRANSFORMER
  - EL&P TRANSFORMER
  - SHAW PEDESTAL
  - ▲ TELEPHONE PEDESTAL
  - URD BOX



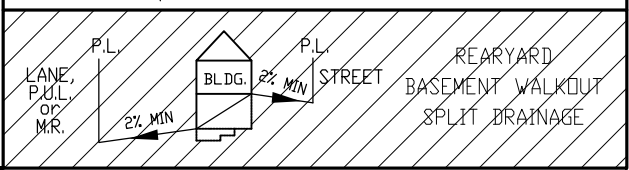
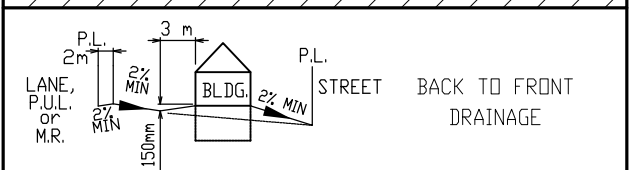
WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING: MAX. DEPTH BELOW AVERAGE SIDEWALK = <u>2.06</u> LOWEST ELEVATION = <u>966.00</u>	CIVIC ADDRESS: <u>20 VANSON CLOSE</u> LOT: <u>40</u> BLOCK: <u>2</u> PLAN No.: <u>132 5350</u> DEVELOPER: <u>WHITECAP COMMUNITIES INC</u> SCALE: <u>1:500</u>
AS-BUILT SEWER INVERT ELEVATIONS: SANITARY AT 5.0m INSIDE LOT = <u>964.87</u> STORM AT 5.0m INSIDE LOT = <u>968.16</u>	DRAWN BY: <u>STANTEC CONSULTING LTD</u> DATE: <u>MAY 24, 2013</u> APPROVED BY: <u>C.G., P. ENG</u> DATE: <u>-</u> RECEIVED BY: _____ DATE: _____
DESIGN LANDSCAPE ELEVATIONS ELEV. AT FRONT OF HOUSE = <u>968.68</u> ELEV. AT REAR OF HOUSE = <u>969.14</u>	I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) _____ (REAR) _____ SIGNATURE OF OWNER OR REPRESENTATIVE _____

# BUILDING GRADE CERTIFICATE

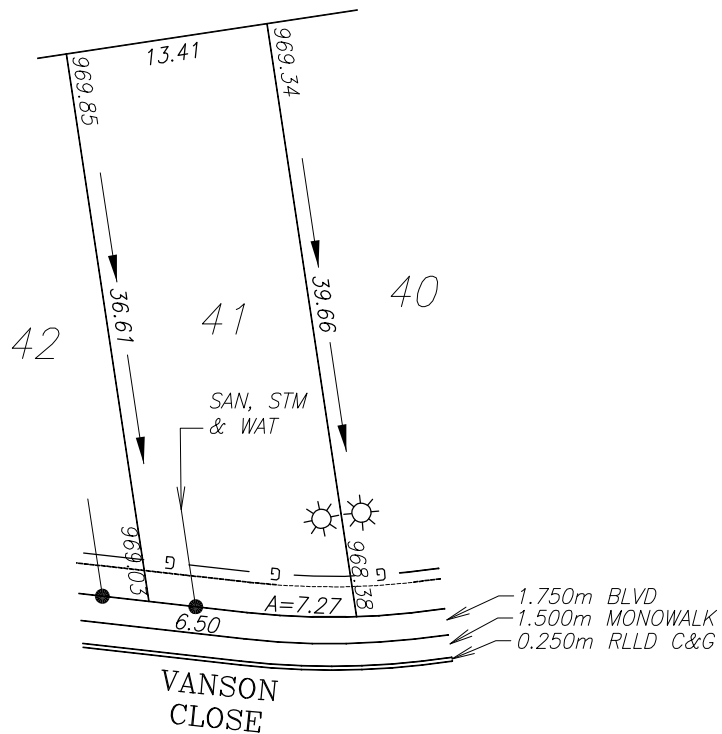
Town of Sylvan Lake  
 Issued by: No.

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
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**LEGEND**

- SAN, WATER & STORM
- ⊙ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- STREET LIGHT
- ⊠ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX



WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING:  
 MAX. DEPTH BELOW AVERAGE SIDEWALK = 1.66  
 LOWEST ELEVATION = 967.05

AS-BUILT SEWER INVERT ELEVATIONS:  
 SANITARY AT 5.0m INSIDE LOT = 965.85  
 STORM AT 5.0m INSIDE LOT = 966.19

CIVIC ADDRESS: 21 VANSON CLOSE  
 LOT: 41 BLOCK: 2 PLAN No.: 132 5350  
 DEVELOPER: WHITECAP COMMUNITIES INC SCALE: 1:500  
 DRAWN BY: STANTEC CONSULTING LTD DATE: MAY 24, 2013  
 APPROVED BY: C.G., P. ENG DATE: -  
 RECEIVED BY: DATE:

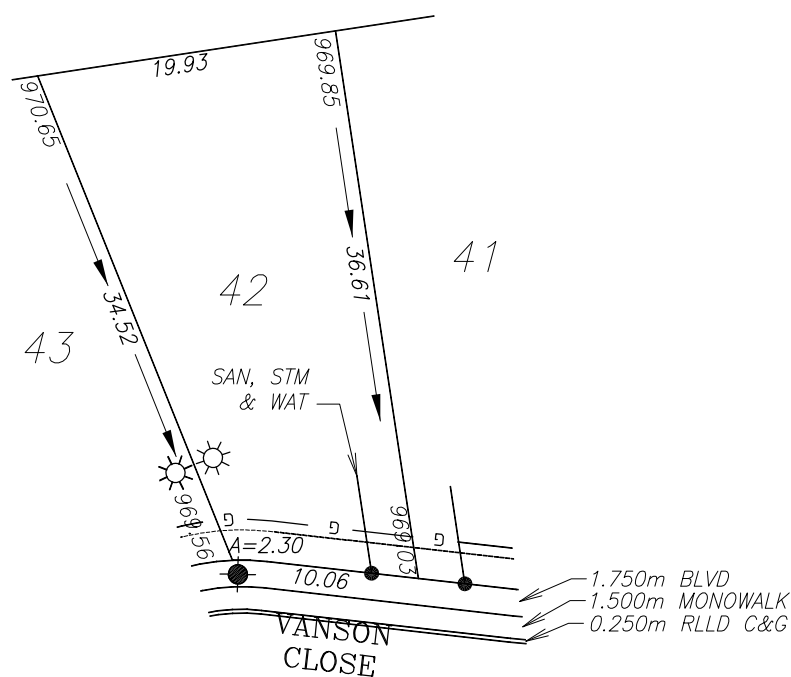
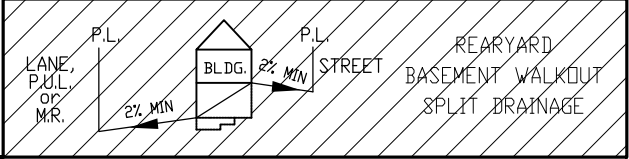
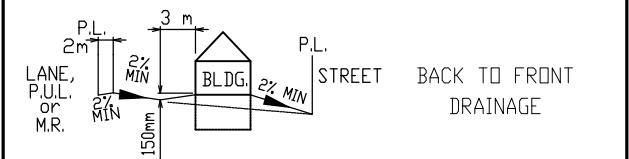
DESIGN LANDSCAPE ELEVATIONS  
 ELEV. AT FRONT OF HOUSE = 969.33  
 ELEV. AT REAR OF HOUSE = 969.65

I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) \_\_\_\_\_  
 (REAR) \_\_\_\_\_  
 SIGNATURE OF OWNER OR REPRESENTATIVE \_\_\_\_\_

# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: No.

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
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**LEGEND**

- SAN, WATER & STORM
- ⊙ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- ☀ STREET LIGHT
- ☒ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX

WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING:  
 MAX. DEPTH BELOW AVERAGE SIDEWALK = 1.92  
 LOWEST ELEVATION = 967.38

AS-BUILT SEWER INVERT ELEVATIONS:  
 SANITARY AT 5.0m INSIDE LOT = 966.19  
 STORM AT 5.0m INSIDE LOT = 966.22

CIVIC ADDRESS: 22 VANSON CLOSE  
 LOT: 42 BLOCK: 2 PLAN No.: 132 5350  
 DEVELOPER: WHITECAP COMMUNITIES INC SCALE: 1:500  
 DRAWN BY: STANTEC CONSULTING LTD DATE: MAY 24, 2013  
 APPROVED BY: C.G., P. ENG DATE: -  
 RECEIVED BY: DATE:

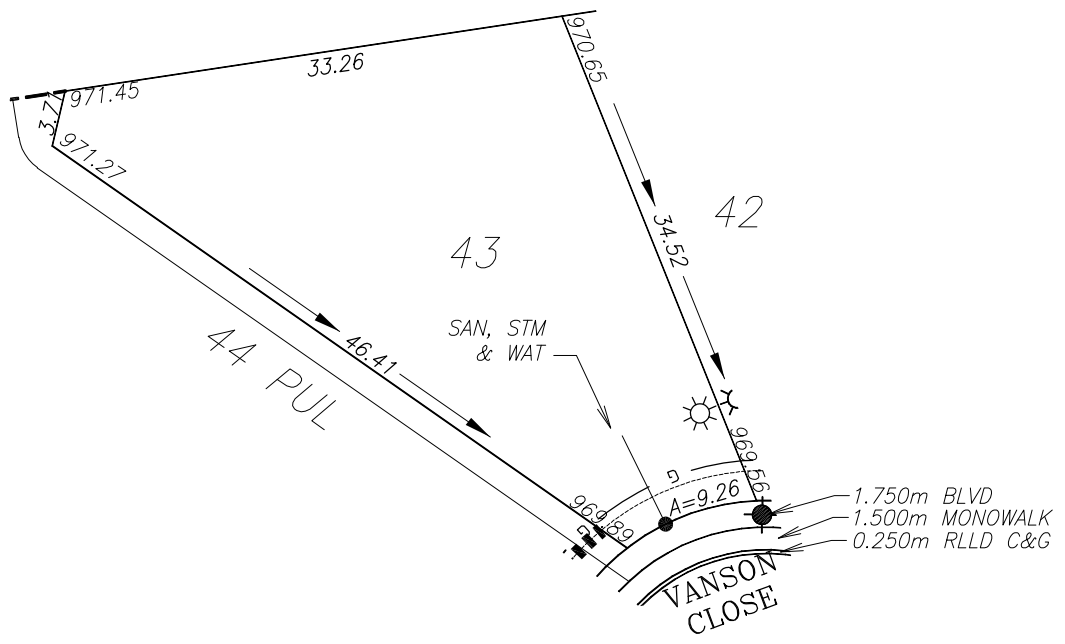
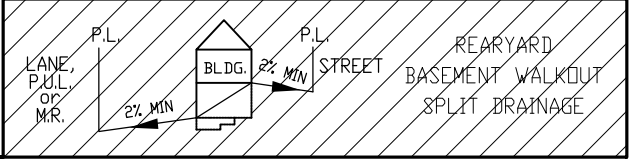
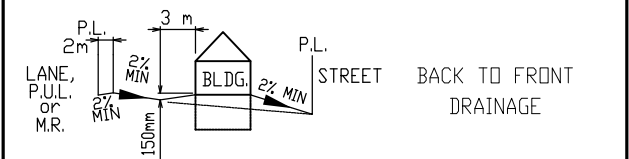
DESIGN LANDSCAPE ELEVATIONS  
 ELEV. AT FRONT OF HOUSE = 969.86  
 ELEV. AT REAR OF HOUSE = 970.45

I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) \_\_\_\_\_  
 (REAR) \_\_\_\_\_  
 SIGNATURE OF OWNER OR REPRESENTATIVE \_\_\_\_\_

# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: \_\_\_\_\_ No. \_\_\_\_\_

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
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**LEGEND**

- SAN, WATER & STORM
- ⊙ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- ⦿ STREET LIGHT
- ☒ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX

WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING:  
 MAX. DEPTH BELOW AVERAGE SIDEWALK = 1.78  
 LOWEST ELEVATION = 967.95

AS-BUILT SEWER INVERT ELEVATIONS:  
 SANITARY AT 5.0m INSIDE LOT = 966.66  
 STORM AT 5.0m INSIDE LOT = 966.64

CIVIC ADDRESS: 23 VANSON CLOSE  
 LOT: 43 BLOCK: 2 PLAN No.: 132 5350  
 DEVELOPER: WHITECAP COMMUNITIES INC SCALE: 1:500  
 DRAWN BY: STANTEC CONSULTING LTD DATE: MAY 24, 2013  
 APPROVED BY: C.G., P. ENG DATE: -  
 RECEIVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

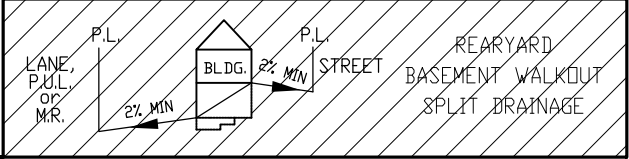
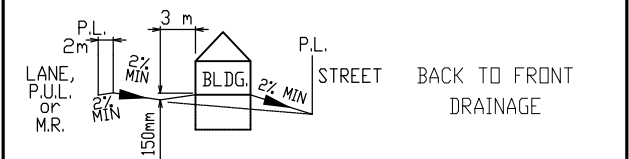
DESIGN LANDSCAPE ELEVATIONS  
 ELEV. AT FRONT OF HOUSE = 970.19  
 ELEV. AT REAR OF HOUSE = 971.07

I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) \_\_\_\_\_  
 (REAR) \_\_\_\_\_  
 SIGNATURE OF OWNER OR REPRESENTATIVE \_\_\_\_\_

# BUILDING GRADE CERTIFICATE

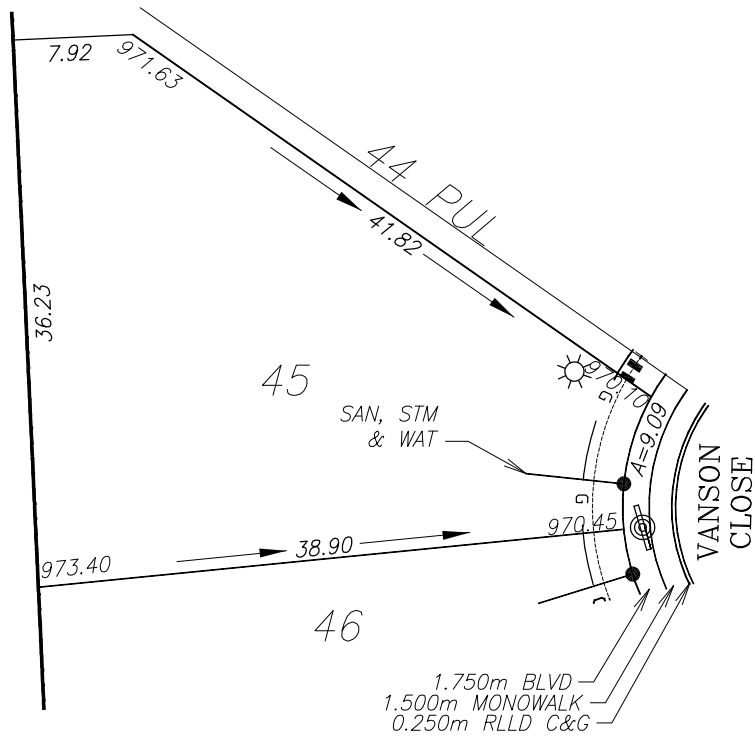
Town of Sylvan Lake  
 Issued by: No.

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LEGEND

- SAN, WATER & STORM
- ⊙ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- STREET LIGHT
- ⊠ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX



WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING:  
 MAX. DEPTH BELOW AVERAGE SIDEWALK = 2.01  
 LOWEST ELEVATION = 968.27

AS-BUILT SEWER INVERT ELEVATIONS:  
 SANITARY AT 5.0m INSIDE LOT = 967.01  
 STORM AT 5.0m INSIDE LOT = 966.98

CIVIC ADDRESS: 25 VANSON CLOSE  
 LOT: 45 BLOCK: 2 PLAN No.: 132 5350  
 DEVELOPER: WHITECAP COMMUNITIES INC SCALE: 1:500  
 DRAWN BY: STANTEC CONSULTING LTD DATE: MAY 24, 2013  
 APPROVED BY: C.G., P. ENG DATE: -  
 RECEIVED BY: DATE:

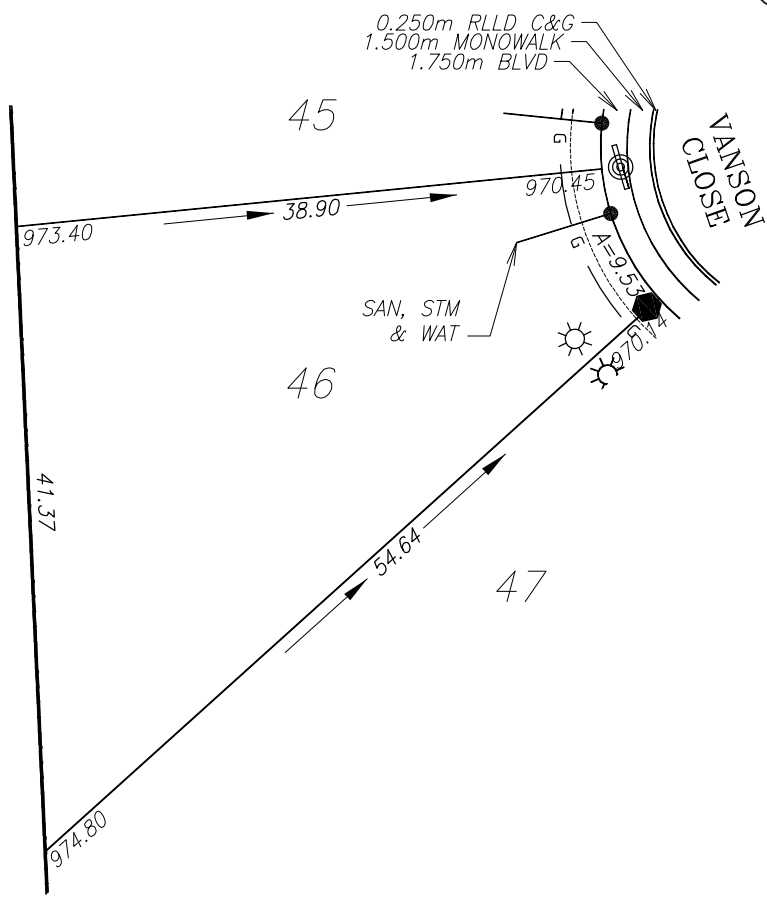
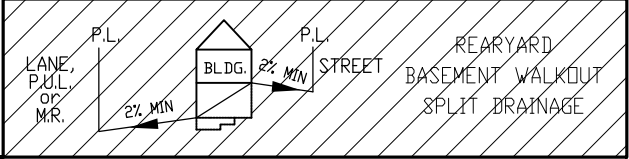
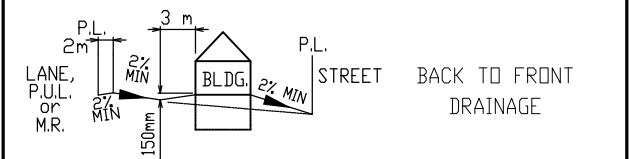
DESIGN LANDSCAPE ELEVATIONS  
 ELEV. AT FRONT OF HOUSE = 970.72  
 ELEV. AT REAR OF HOUSE = 973.20

I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) \_\_\_\_\_  
 (REAR) \_\_\_\_\_  
 SIGNATURE OF OWNER OR REPRESENTATIVE \_\_\_\_\_

# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: No.

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
4. ELEVATIONS NOTED ON THE CERTIFICATE ARE WITHIN 100mm OF ACTUAL.
5. THE BUILDER MUST CONSTRUCT WITHIN 100mm OF THE DESIGN LANDSCAPE ELEVATION & ILLUSTRATED DRAINAGE PATTERNS UNLESS OTHERWISE APPROVED BY THE DEVELOPMENT OFFICER.
6. IF THE INFORMATION ON THIS CERTIFICATE HAS BEEN PREPARED BY A PRIVATE DEVELOPER OR THEIR AGENT, THE TOWN OF SYLVAN LAKE ACCEPTS NO RESPONSIBILITY FOR ITS ACCURACY.



**LEGEND**

- SAN, WATER & STORM
- ⊙ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- STREET LIGHT
- ☒ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX

WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

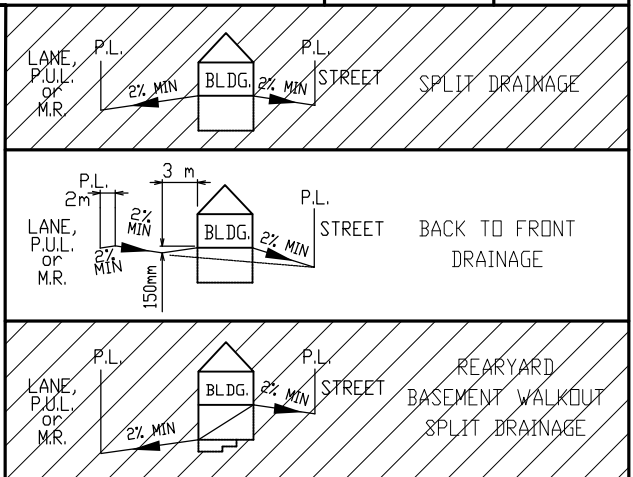
TOP OF FOOTING: MAX. DEPTH BELOW AVERAGE SIDEWALK = <u>2.15</u> LOWEST ELEVATION = <u>968.15</u>	CIVIC ADDRESS: <u>26 VANSON CLOSE</u> LOT: <u>46</u> BLOCK: <u>2</u> PLAN No.: <u>132 5350</u> DEVELOPER: <u>WHITECAP COMMUNITIES INC</u> SCALE: <u>1:500</u> DRAWN BY: <u>STANTEC CONSULTING LTD</u> DATE: <u>MAY 24, 2013</u> APPROVED BY: <u>C.G., P. ENG</u> DATE: <u>-</u> RECEIVED BY: _____ DATE: _____
AS-BUILT SEWER INVERT ELEVATIONS: SANITARY AT 5.0m INSIDE LOT = <u>966.98</u> STORM AT 5.0m INSIDE LOT = <u>966.99</u>	DESIGN LANDSCAPE ELEVATIONS ELEV. AT FRONT OF HOUSE = <u>970.75</u> ELEV. AT REAR OF HOUSE = <u>974.60</u>
I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) _____ (REAR) _____ SIGNATURE OF OWNER OR REPRESENTATIVE _____	



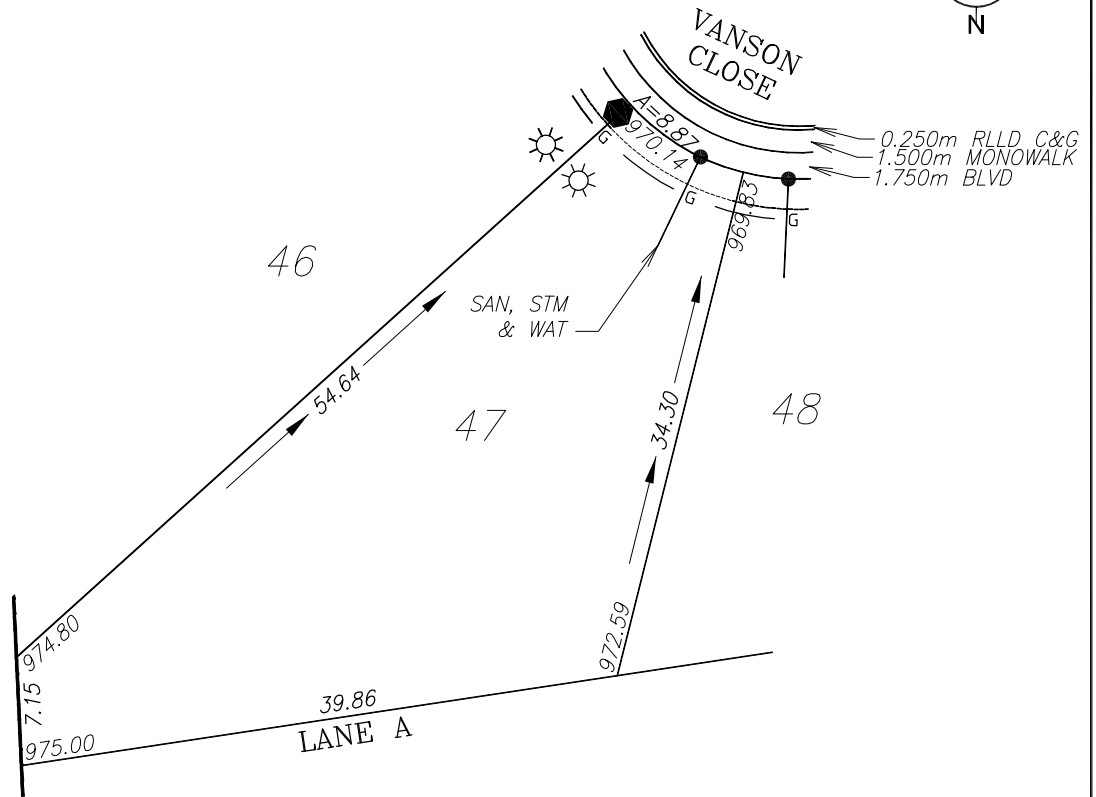
# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: No.

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2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
4. ELEVATIONS NOTED ON THE CERTIFICATE ARE WITHIN 100mm OF ACTUAL.
5. THE BUILDER MUST CONSTRUCT WITHIN 100mm OF THE DESIGN LANDSCAPE ELEVATION & ILLUSTRATED DRAINAGE PATTERNS UNLESS OTHERWISE APPROVED BY THE DEVELOPMENT OFFICER.
6. IF THE INFORMATION ON THIS CERTIFICATE HAS BEEN PREPARED BY A PRIVATE DEVELOPER OR THEIR AGENT, THE TOWN OF SYLVAN LAKE ACCEPTS NO RESPONSIBILITY FOR ITS ACCURACY.



- LEGEND**
- SAN, WATER & STORM
  - ⊙ FIRE HYDRANT
  - - - GAS
  - ☀ POWER, TELEPHONE & CABLE SERVICE
  - STREET LIGHT
  - ⊠ COMMUNITY MAILBOX
  - TRANSFORMER
  - EL&P TRANSFORMER
  - SHAW PEDESTAL
  - ▲ TELEPHONE PEDESTAL
  - URD BOX



WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING:  
 MAX. DEPTH BELOW AVERAGE SIDEWALK = 2.20  
 LOWEST ELEVATION = 967.79

AS-BUILT SEWER INVERT ELEVATIONS:  
 SANITARY AT 5.0m INSIDE LOT = 966.78  
 STORM AT 5.0m INSIDE LOT = 966.80

CIVIC ADDRESS: 27 VANSON CLOSE  
 LOT: 47 BLOCK: 2 PLAN No.: 132 5350  
 DEVELOPER: WHITECAP COMMUNITIES INC SCALE: 1:500  
 DRAWN BY: STANTEC CONSULTING LTD DATE: MAY 24, 2013  
 APPROVED BY: C.G., P. ENG DATE: -  
 RECEIVED BY: DATE:

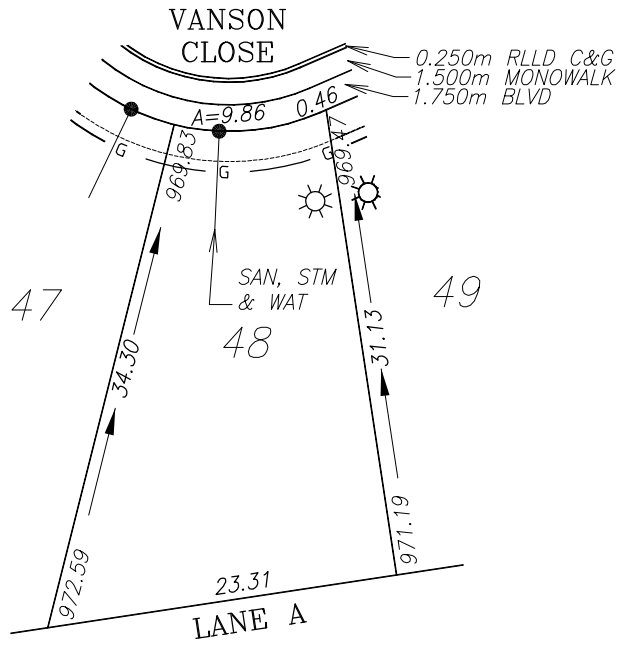
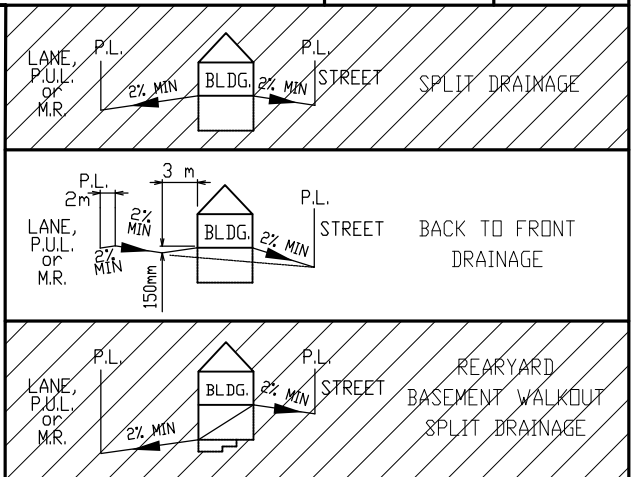
DESIGN LANDSCAPE ELEVATIONS  
 ELEV. AT FRONT OF HOUSE = 970.44  
 ELEV. AT REAR OF HOUSE = 974.60

I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) \_\_\_\_\_  
 (REAR) \_\_\_\_\_  
 SIGNATURE OF OWNER OR REPRESENTATIVE \_\_\_\_\_

# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: No.

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2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
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**LEGEND**

- SAN, WATER & STORM
- ☉ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- ⊗ STREET LIGHT
- ☒ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX

WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING:  
 MAX. DEPTH BELOW AVERAGE SIDEWALK = 1.83  
 LOWEST ELEVATION = 967.82

AS-BUILT SEWER INVERT ELEVATIONS:  
 SANITARY AT 5.0m INSIDE LOT = 966.63  
 STORM AT 5.0m INSIDE LOT = 966.64

CIVIC ADDRESS: 28 VANSON CLOSE  
 LOT: 48 BLOCK: 2 PLAN No.: 132 5350  
 DEVELOPER: WHITECAP COMMUNITIES INC SCALE: 1:500  
 DRAWN BY: STANTEC CONSULTING LTD DATE: MAY 24, 2013  
 APPROVED BY: C.G., P. ENG DATE: -  
 RECEIVED BY: DATE:

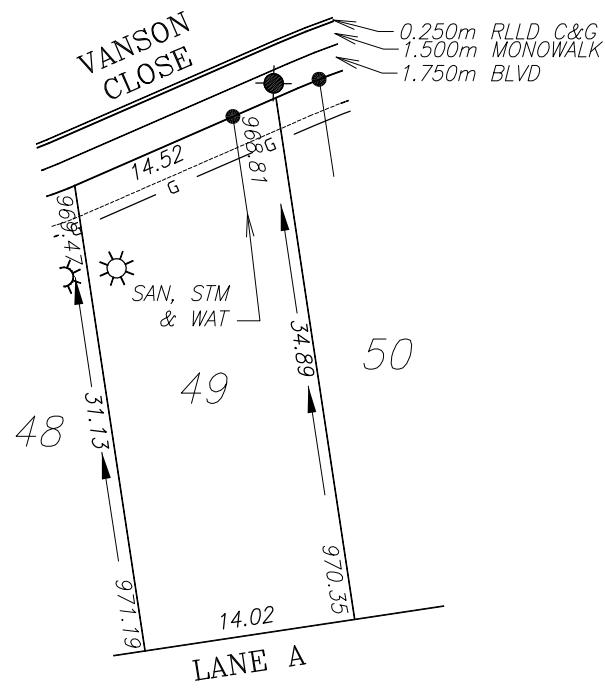
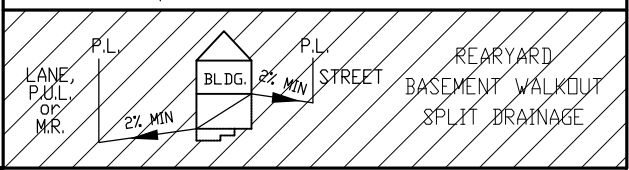
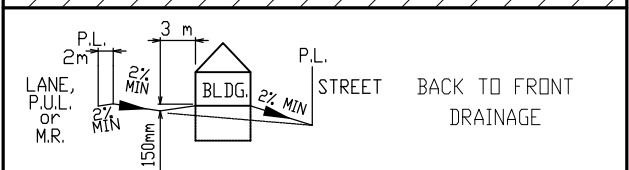
DESIGN LANDSCAPE ELEVATIONS  
 ELEV. AT FRONT OF HOUSE = 970.13  
 ELEV. AT REAR OF HOUSE = 972.39

I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) \_\_\_\_\_  
 (REAR) \_\_\_\_\_  
 SIGNATURE OF OWNER OR REPRESENTATIVE \_\_\_\_\_

# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: No.

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4. ELEVATIONS NOTED ON THE CERTIFICATE ARE WITHIN 100mm OF ACTUAL.
5. THE BUILDER MUST CONSTRUCT WITHIN 100mm OF THE DESIGN LANDSCAPE ELEVATION & ILLUSTRATED DRAINAGE PATTERNS UNLESS OTHERWISE APPROVED BY THE DEVELOPMENT OFFICER.
6. IF THE INFORMATION ON THIS CERTIFICATE HAS BEEN PREPARED BY A PRIVATE DEVELOPER OR THEIR AGENT, THE TOWN OF SYLVAN LAKE ACCEPTS NO RESPONSIBILITY FOR ITS ACCURACY.



**LEGEND**

- SAN, WATER & STORM
- ⊙ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- STREET LIGHT
- ⊠ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX

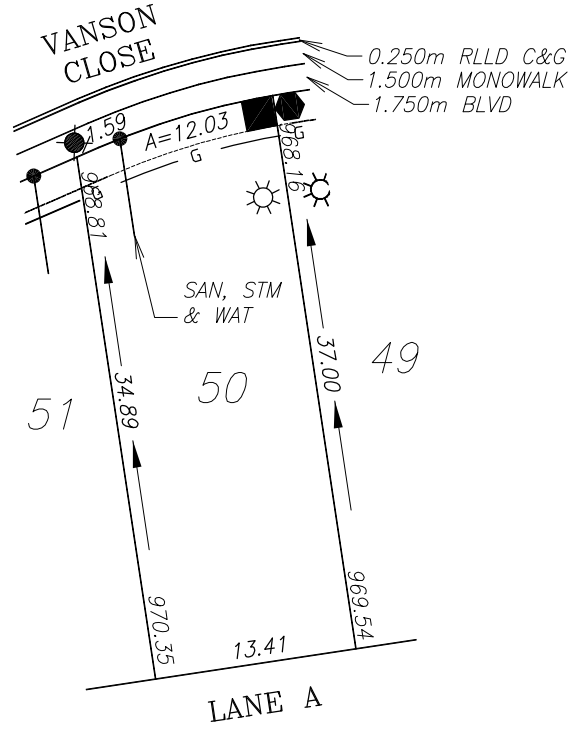
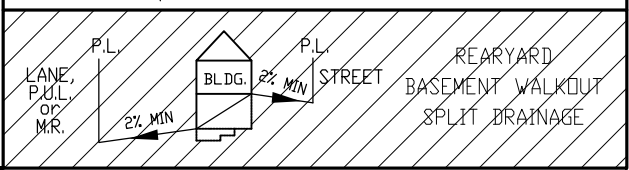
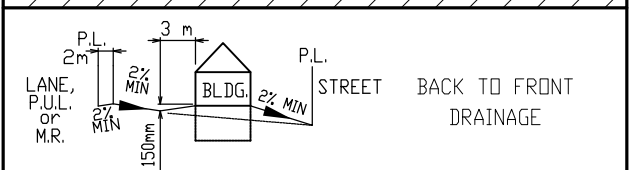
WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING: MAX. DEPTH BELOW AVERAGE SIDEWALK = <u>2.12</u> LOWEST ELEVATION = <u>967.02</u>	CIVIC ADDRESS: <u>29 VANSON CLOSE</u> LOT: <u>49</u> BLOCK: <u>2</u> PLAN No.: <u>132 5350</u> DEVELOPER: <u>WHITECAP COMMUNITIES INC</u> SCALE: <u>1:500</u> DRAWN BY: <u>STANTEC CONSULTING LTD</u> DATE: <u>MAY 24, 2013</u> APPROVED BY: <u>C.G., P. ENG</u> DATE: <u>-</u> RECEIVED BY: _____ DATE: _____
AS-BUILT SEWER INVERT ELEVATIONS: SANITARY AT 5.0m INSIDE LOT = <u>965.88</u> STORM AT 5.0m INSIDE LOT = <u>966.16</u>	
DESIGN LANDSCAPE ELEVATIONS ELEV. AT FRONT OF HOUSE = <u>969.77</u> ELEV. AT REAR OF HOUSE = <u>970.99</u>	I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) _____ (REAR) _____ SIGNATURE OF OWNER OR REPRESENTATIVE _____

# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: No.

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
2. STANDING AT THE WATER SHUTOFF AND FACING THE BUILDING, THE SANITARY SERVICE (PAINTED RED) IS ON THE LEFT SIDE OF THE WATER SERVICE; STORM SERVICE (PAINTED GREEN) IS ON THE RIGHT SIDE OF THE WATER SERVICE.
3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
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LEGEND

- SAN, WATER & STORM
- ⊙ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- STREET LIGHT
- ⊠ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX

WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING:  
 MAX. DEPTH BELOW AVERAGE SIDEWALK = 1.80  
 LOWEST ELEVATION = 966.69

AS-BUILT SEWER INVERT ELEVATIONS:  
 SANITARY AT 5.0m INSIDE LOT = 965.59  
 STORM AT 5.0m INSIDE LOT = 965.85

CIVIC ADDRESS: 30 VANSON CLOSE  
 LOT: 50 BLOCK: 2 PLAN No.: 132 5350  
 DEVELOPER: WHITECAP COMMUNITIES INC SCALE: 1:500  
 DRAWN BY: STANTEC CONSULTING LTD DATE: MAY 24, 2013  
 APPROVED BY: C.G., P. ENG DATE: -  
 RECEIVED BY: DATE:

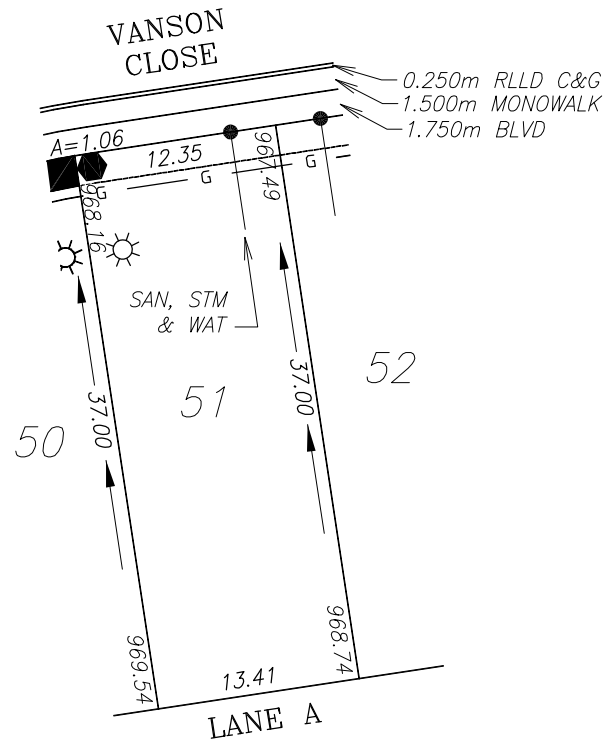
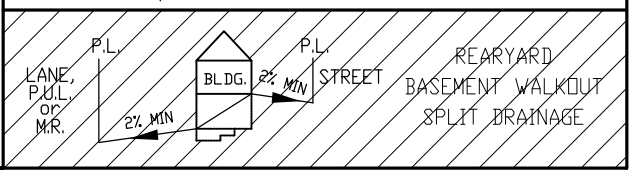
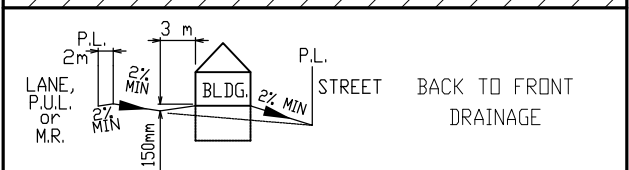
DESIGN LANDSCAPE ELEVATIONS  
 ELEV. AT FRONT OF HOUSE = 969.11  
 ELEV. AT REAR OF HOUSE = 970.15

I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) \_\_\_\_\_  
 (REAR) \_\_\_\_\_  
 SIGNATURE OF OWNER OR REPRESENTATIVE \_\_\_\_\_

# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: No.

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3. ALL DIMENSIONS ARE IN METRES AND DECIMALS THERE OF. THE ELEVATIONS ARE IN METRES ABOVE GEODETIC MEAN SEA LEVEL.
4. ELEVATIONS NOTED ON THE CERTIFICATE ARE WITHIN 100mm OF ACTUAL.
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6. IF THE INFORMATION ON THIS CERTIFICATE HAS BEEN PREPARED BY A PRIVATE DEVELOPER OR THEIR AGENT, THE TOWN OF SYLVAN LAKE ACCEPTS NO RESPONSIBILITY FOR ITS ACCURACY.



**LEGEND**

- SAN, WATER & STORM
- ⊙ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- STREET LIGHT
- ⊠ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX

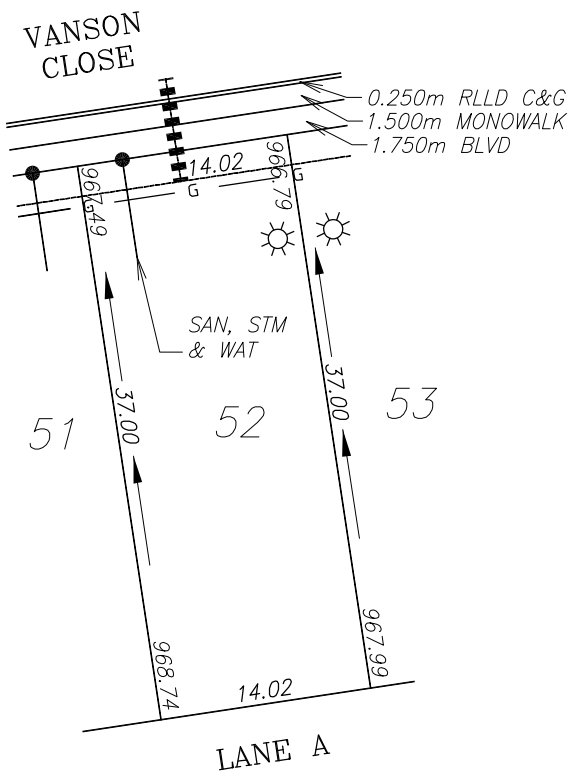
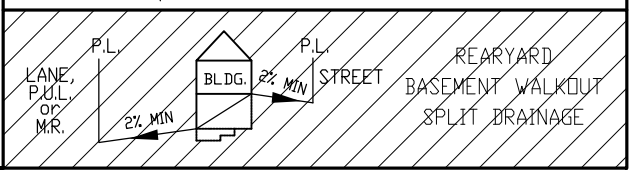
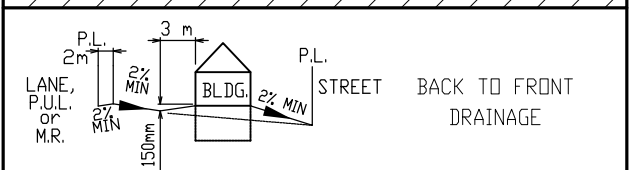
WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING: MAX. DEPTH BELOW AVERAGE SIDEWALK = <u>2.18</u> LOWEST ELEVATION = <u>965.65</u>	CIVIC ADDRESS: <u>31 VANSON CLOSE</u> LOT: <u>51</u> BLOCK: <u>2</u> PLAN No.: <u>132 5350</u> DEVELOPER: <u>WHITECAP COMMUNITIES INC</u> SCALE: <u>1:500</u>
AS-BUILT SEWER INVERT ELEVATIONS: SANITARY AT 5.0m INSIDE LOT = <u>964.62</u> STORM AT 5.0m INSIDE LOT = <u>964.80</u>	DRAWN BY: <u>STANTEC CONSULTING LTD</u> DATE: <u>MAY 24, 2013</u> APPROVED BY: <u>C.G., P. ENG</u> DATE: <u>-</u> RECEIVED BY: _____ DATE: _____
DESIGN LANDSCAPE ELEVATIONS ELEV. AT FRONT OF HOUSE = <u>968.46</u> ELEV. AT REAR OF HOUSE = <u>969.34</u>	I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) _____ (REAR) _____ SIGNATURE OF OWNER OR REPRESENTATIVE _____

# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: No.

1. WHEN EXCAVATING IN A RIGHT OF WAY (EASEMENT), CHECK FOR UTILITIES.
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**LEGEND**

- SAN, WATER & STORM
- ⊙ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
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- ⊠ COMMUNITY MAILBOX
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- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX

WATER, SANITARY AND STORM SERVICE LOCATION IS 3.0m FROM LOTLINE

TOP OF FOOTING: MAX. DEPTH BELOW AVERAGE SIDEWALK = <u>1.78</u> LOWEST ELEVATION = <u>965.36</u>	CIVIC ADDRESS: <u>32 VANSON CLOSE</u> LOT: <u>52</u> BLOCK: <u>2</u> PLAN No.: <u>132 5350</u> DEVELOPER: <u>WHITECAP COMMUNITIES INC</u> SCALE: <u>1:500</u> DRAWN BY: <u>STANTEC CONSULTING LTD</u> DATE: <u>MAY 24, 2013</u>
AS-BUILT SEWER INVERT ELEVATIONS: SANITARY AT 5.0m INSIDE LOT = <u>964.38</u> STORM AT 5.0m INSIDE LOT = <u>964.50</u>	APPROVED BY: <u>C.G., P. ENG</u> DATE: <u>-</u> RECEIVED BY: _____ DATE: _____

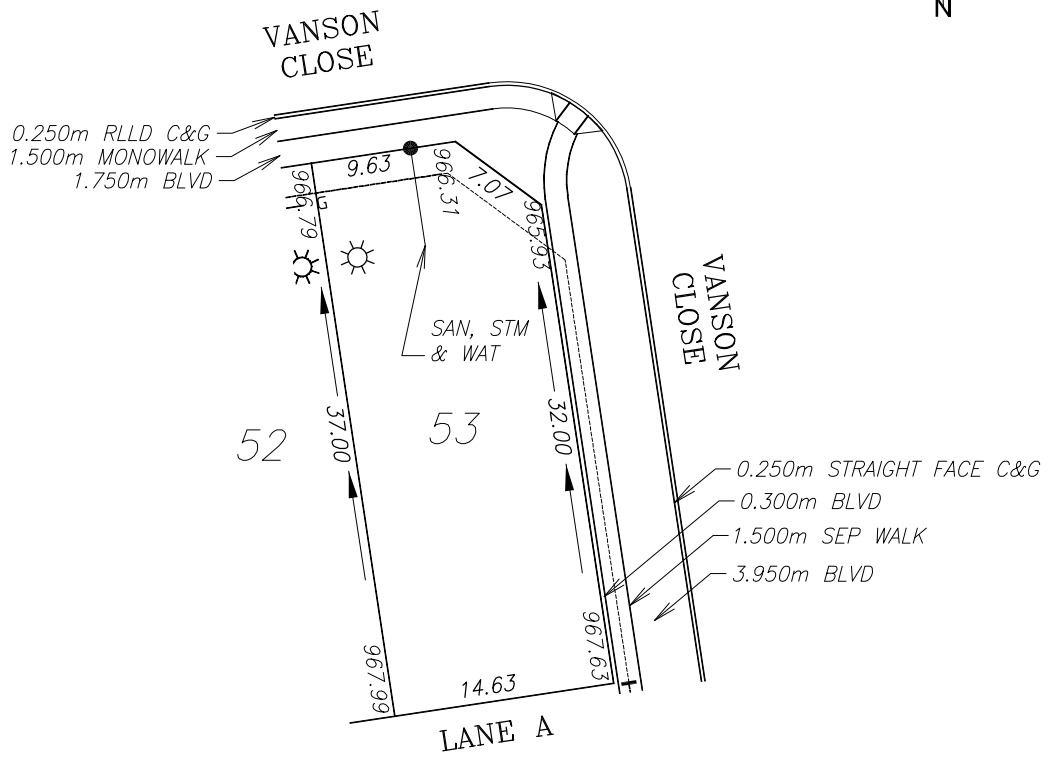
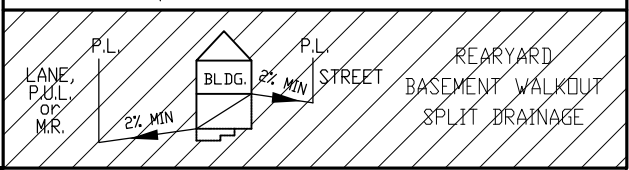
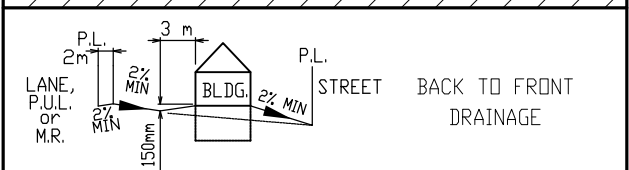
DESIGN LANDSCAPE ELEVATIONS  
 ELEV. AT FRONT OF HOUSE = 967.79  
 ELEV. AT REAR OF HOUSE = 968.54

I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) \_\_\_\_\_  
 (REAR) \_\_\_\_\_  
 SIGNATURE OF OWNER OR REPRESENTATIVE \_\_\_\_\_

# BUILDING GRADE CERTIFICATE

Town of Sylvan Lake  
 Issued by: No.

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**LEGEND**

- SAN, WATER & STORM
- ⊙ FIRE HYDRANT
- - - GAS
- ☀ POWER, TELEPHONE & CABLE SERVICE
- STREET LIGHT
- ☒ COMMUNITY MAILBOX
- TRANSFORMER
- EL&P TRANSFORMER
- SHAW PEDESTAL
- ▲ TELEPHONE PEDESTAL
- URD BOX

WATER, SANITARY AND STORM SERVICE LOCATION IS 6.6m FROM LOTLINE

<p>TOP OF FOOTING:                  MAX. DEPTH BELOW AVERAGE SIDEWALK = <u>2.04</u>                  LOWEST ELEVATION = <u>964.51</u></p>	<p>CIVIC ADDRESS: <u>33 VANSON CLOSE</u>                  LOT: <u>53</u> BLOCK: <u>2</u> PLAN No.: <u>132 5350</u>                  DEVELOPER: <u>WHITECAP COMMUNITIES INC</u> SCALE: <u>1:500</u>                  DRAWN BY: <u>STANTEC CONSULTING LTD</u> DATE: <u>MAY 24, 2013</u>                  APPROVED BY: <u>C.G., P. ENG</u> DATE: <u>-</u>                  RECEIVED BY: _____ DATE: _____</p>
<p>AS-BUILT SEWER INVERT ELEVATIONS:                  SANITARY AT 5.0m INSIDE LOT = <u>963.46</u>                  STORM AT 5.0m INSIDE LOT = <u>963.65</u></p>	<p>DESIGN LANDSCAPE ELEVATIONS                  ELEV. AT FRONT OF HOUSE = <u>967.09</u>                  ELEV. AT REAR OF HOUSE = <u>967.79</u></p>
<p>I CERTIFY THAT THE FINAL LANDSCAPE GRADE WILL BE (FRONT) _____                  (REAR) _____                  SIGNATURE OF OWNER OR REPRESENTATIVE _____</p>	