





| 2015SEP01 | T. ARMSTRONG                        | T. ARMSTRONG  | REVISED FOR CONSTRUCTION   |
|-----------|-------------------------------------|---|--|
| 2015JUN19 | T. ARMSTRONG                        | T. ARMSTRONG  | ISSUED FOR<br>CONSTRUCTION   |
| 2015MAY26 | T. ARMSTRONG                        | T. ARMSTRONG  | REVISED FOR APPROVAL   |
| 2015APR01 | T ARMSTRONG                         | J WALSHE  | ISSUED FOR TENDER  |
| DATE      | DESIGN                              | DRAWN   | DESCRIPTION  |
|           | 2015JUN19<br>2015MAY26<br>2015APR01 | 2015JUN19 T. ARMSTRONG 2015MAY26 T. ARMSTRONG 2015APR01 T ARMSTRONG | 2015JUN19 T. ARMSTRONG T. ARMSTRONG 2015MAY26 T. ARMSTRONG T. ARMSTRONG 2015APR01 T ARMSTRONG J WALSHE |



THE CANYONS - PHASE 3 SUBDIVISION

20103019-06

SCALE: AS SHOWN

**LOT GRADING** 

| DRAWING         | REVISION | SHEET  |
|-----------------|----------|--------|
| 20103019-06-102 | 3        | 5 / 19 |